Doc#. 1224857106 fee: \$50.00
UNOFFIC Address 09/04/2012 08/06 AM Pas 1 of 1

*RHSP FEE \$10.00 Applied

Original Deed Page:

Office

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

PRISCILLA MENDEZ 4011 N Francisco Ave Unit 303 Chicago IL 60618

SUBMITTED BY: Christine Jones

DOCID_0001965489662005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PRISCILLA MENDEZ

Original Instrument No: <u>0904422015</u> Original Decd Fook:

Date of Note: 01/30/2009

Property Address: 4011 N FRANCISCO AVE UNIT 303 CHICAGO, IL 50618

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT 303 AND G-7 TOGETHER WITH ITS UNDIVIDED PERCENT AGE INTEREST IN THE COMMON ELEMENTS IN FRANCISCO CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MARCH 18, 2004 AS DOCUMENT NO. 0407827021, IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SITUATED IN COOK COUNTY AND THE STATE OF ILLINOIS. 13-13-330-031-1064

PIN #: <u>13-13-330-031-1025</u> County: <u>Cook County</u>, State of <u>Iti 101</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this are of 08/31/2012.

Mortgage Electronic Registration Systems, Inc.

By: Deborah Hogan

Title: Assistant Vice President

State of AZ

City/County of Maricopa

On <u>08/31/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Deborah Hogan</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Christine Jones Phone # (800) 540-2684