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Doc#: 1224810009 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/04/2012 09:48 AM Pg: 1 of 5

Property of Cook County Clerk's Office

This document was prepared by
~~and when recorded return to:~~

Charles E. Rodgers, Jr., Esq.
Office of the Corporation Counsel
Room 600
121 North LaSalle Street
Chicago, IL 60602

RETURN TO:

NationalLink
300 Corporate Center Dr.
Suite 300
Moon Township, PA 15108

RELEASE OF THIRD MORTGAGE

THE CITY OF CHICAGO, an Illinois municipal corporation (the "City"), acting by and through its Department of Housing and Economic Development, 121 North LaSalle Street, Chicago, Illinois 60602, as mortgagee under that certain third mortgage dated August 11, 2005 (the "Mortgage") made by Thomas Friend, as mortgagor, and recorded on September 12, 2005 as Document No.0525542010 for the benefit of the City, in the Office of the Cook County Recorder of Deeds encumbering the real estate described on Exhibit A attached hereto (said real estate, together with all real and personal property interests covered by said Mortgage collectively, the "Mortgaged Property"), for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge by these presents the Mortgaged Property from all liens, mortgages, assignments, security interests and superior title created by and existing under the Mortgage.

S 4
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IN WITNESS WHEREOF, the City has executed this Release of Third Mortgage by its duly authorized representative this 25 day of July, 2012.

CITY OF CHICAGO, acting by and through its
Department of Housing and Economic Development

By: Edward B. Ellis

Name: Edward B. Ellis

Title: Deputy Commissioner

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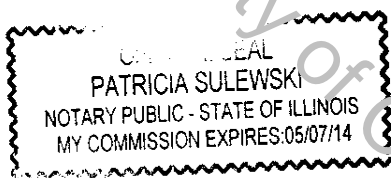
STATE OF ILLINOIS)

)ss.

COUNTY OF COOK)

I, Patricia Sulewski, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Edward B. Ellis, Deputy Commissioner of the Department of Housing and Economic Development of the City of Chicago (the "City"), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act of said City for the uses and purposes therein set forth.

Given under my hand and official seal this 25th day of July, 2012.



Patricia Sulewski

Notary Public **PATRICIA SULEWSKI**

My commission expires 5/7/14

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RELEASE

KNOW ALL MEN BY THESE PRESENTS,

That, the CITY OF CHICAGO of the County of Cook and State of Illinois (the "City") for and in consideration of payment of the indebtedness in the original principal amount of \$3,000.00 owed to the City by Thomas Friend, an individual (the "Borrower"), evidenced by that certain Promissory Note dated on or about August 11, 2005, and other good and valuable consideration the receipt of which is hereby acknowledged, does hereby remise, release, and forever discharge said indebtedness as of the 25 day of July, 2012.

WITNESS my hand and seal this 25 day of July, 2012.

Edward B. Ellis

Deputy Commissioner
City of Chicago
Department of Housing and Economic Development

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

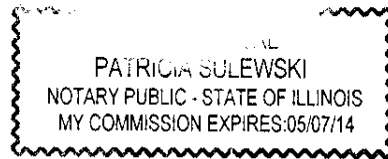
I, Patricia Sulewski, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Edward B. Ellis, personally known to me to be the Deputy Commissioner of the Department of Housing and Economic Development of the City of Chicago and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this 25th day of July, 2012 in person, and acknowledged that as such Deputy Commissioner he signed, sealed and delivered said instrument pursuant to authority as his free and voluntary act and deed of the City of Chicago, for the uses and purposes therein set forth.

Patricia Sulewski
Notary Public PATRICIA SULEWSKI

Commission expires 5/7/14

This Instrument Prepared By:

Charles E. Rodgers, Jr., Esq.
Assistant Corporation Counsel
City of Chicago
Department of Law
121 North LaSalle Street
Room 600
Chicago, Illinois 60602



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EXHIBIT A

LEGAL DESCRIPTION

UNIT 18'B' AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREAFTER REFERRED TO AS 'PCL'):

LOTS 10 AND 11 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN THE EASTERLY LINE OF SAID PREMISES BEING THE WEST LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE OF CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTERED MAY 26, 1926 IN CASE 'B' 129945 AND SHOWN ON PLAT ATTACHED TO SAID DECREE IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1973 AND KNOWN AS TRUST NO. 77824, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24138343 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS.

Commonly Known As: 5801 North Sheridan Road - Unit 18B, Chicago, Illinois 60660
Permanent Real Estate Index Number: 14-05-403-022-1034.