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Recording Requested By:

When Recorded Return To:

Doc#: 1224811110 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/04/2012 09:13 AM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook. Illinois

"YATES"

INVESTOR'S LOAN #:

Date of Assignment: June 25th, 2012

Assignor: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 Assignee: NATIONSTAR MORTGAGE, LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 95067

Executed By: VICKI L YATES To: MORTGAGE ELECTR(NIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CORNERSTONE MORTGAGE, LLC.

Date of Mortgage: 12/12/2005 Recorded: 01/10/2006 as Insurancent No.: 0601048042 ReRecorded

, ReRecorded 03/14/2006 as Instrument No. 0507312014 in the County of Cook, State of

Illinois.

Assessor's/Tax ID No. 31-33-206-014-0000

Property Address: 22636 AMY DR, RICHTON PARK, IL 60471

Legal: LOT 421 IN TENTH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUPDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and inverest in and to said Mortgage.

AURORA LOAN SERVICES LLC

On June 25th, 2012

Effective Date: 07/01/2012

JULIE ERICKSON, Vice-President

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska **COUNTY OF Scotts Bluff**

On June 25th, 2012, before me, ROBERTA A. RUMMEL, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared JULIE ERICKSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ROBERTA A. RUMME! Notary Expires: 09/18/201+ GENERAL NOTARY - State of Nebraska ROBERTA A. RUMMEL My Comm. Exp. Sept. 18, 2014

(This area for notarial seal)

AFSB 26.

OFFICE

OFFI Prepared By: Shae Brost, AUROR JANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 720-945-4308

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Property of County Clark's Office



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