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When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1224813038 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/04/2012 10:17 AM Pg: 1 of 2

Loan #: 0144730371

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present mortgagee of a Mortgage made by MARY ELLEN BUSCH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 07/08/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0521742019.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 14-29-121-047-1003

Property more commonly known as: 1400 WEST GEORGE STREET, UNIT, CHICAGO, IL 60657.

Dated on 08/____/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/2/2012 (MM/CU/YYYY), by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, P.C. AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABOTH A. MUSTARD Notary Public - State of FLORIDA Commission expires: 08/27/2015 Elizabeth A. Mus and
Notary Public State of Elurica
My Commission # EE 084419
Expires August 27, 2015
Bonded Thru Notary Public Underwriters

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17178758 -@ CJ4062770E0829 100249710150500455 MERS PHONE 1-888-679-6377 [C] FORM1\RCNIL1

17178758

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EXHIBIT A

PARCEL 1: UNIT 3 IN 1400 W. GEORGE STREET CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 48 IN ST. MICHAEL'S SUBDIVISION OF BLOCK 9 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN. 0010283190, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMANTS.

PARCEL 2: THE EXCLUSIVE LIGHT TO USE PARKING SPACE P-3 AND STORAGE SPACE S-3, A LIMITED COMMON ELEMENT AS DILINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMETN 0010283190 1447s
County Clarks Office

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