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6.5

Doc#: 1224816001 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/04/2012 09:36 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0030 31385 PIN No. 05-27-311-001

ON COOL RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discha-T'S OFFICE rging the lien from said Mortgage.

SEE ATTACHED LEGAL.

| Beneficiary: MORTGAGE ELECTRONIC REGISTRA HOME MORTGAGE ACCEPTANCE, INC. ITS ST Address: P.O. BOX 2026, FLINT, MI | JCCESSORS AND | D ASS | | OMINEE | ; FOR | AMERICAN |
|---|---------------|-------|---------|--------|-------|----------|
| Property Address: 1137 GREENWOOD AVE | | | 50091 | | | |
| Recorded in Volume | at Page | | | | | |
| Instrument No. 0420542114 , | Parcel ID | No. | 05-27-3 | 11-001 | | |
| of the record of Mortgages for COOK | | | | | , | County, |
| Illinois, and more particularly desc | cribed on s | said | Deed | of T | rust | referred |
| to herein. Borrower: MARIANNE SHIELDS, A SINGLE | PERSON | | | | | 84 |

J=AM8010109RE.073827 (RIL1)

MIN 100314000005708614 MERS PHONE: 1-888-679-6377 Page 1 of 2

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| Loan No. | 0030231385 | | | | | | | |
|-------------|-----------------------|-------------|-----|--------|-------|----------|----|----|
| IN WITNESS | WHEREOF, the | undersigned | has | caused | these | presents | to | be |
| executed of | n AUGUST 16, 2 | 2012 | | | | | | |

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MELISSA HIVELY
VICE PRESIDENT

| STATE OF IDAHO | |
|---|---|
| COUNTY OF BONNEVILLE | |
| On this <u>AUGUST 16, 2012</u> , before me, the undersigned, a Notary Public in said State, personally appeared <u>MELISSA HIVELY</u> and , personally known to me (or proved to | |
| me on the basis of satisfactory evidence) to be the persons who exe- | |
| cuted the within instrument as VICE FPLSIDENT and | |
| respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME | _ |
| MORTGAGE ACCEPTANCE, INC. ITS SUCCESSORS AND ASSIG S | - |
| P.O. BOX 2026, FLINT, MI 48501-2026 an | Ċ |
| acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. | |

EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

EMMETT GREEN
NOTARY PUBLIC
STATE OF IDAHO

WITNESS My hand and official seal.

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AM-RE-0030231385

THE WEST 150 FEET OF THE NORTH 1/2 (EXCEPT THE SOUTHERLY 10 FEET THEREOF TAKEN FOR ALLEY) OF BLOCK 20 IN GAGE'S ADDITION TO THE VILLAGE OF WILMETTE, BEING A SUBDIVISION OF FRACTIONAL SOUTHWEST 1/4 AND FRACTIONAL NORTHEAST 1/4 OF FRACTIONAL SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE NORTH 5 CHAINS OF FRACTIONAL SOUTHEAST 1/4 AND THE EAST 40 FEET OF FRACTIONAL NORTHWEST 1/4 OF SAID SECTION 27 AND ALL THAT PORTION OF THE SOUTHEAST SCA
PATLER

COLINER CLARKS

OFFICE 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, LYING EAST OF CHICAGO AND MILWAUKEE PAILROAD, IN COOK COUNTY, ILLINOIS.