### **UNOFFICIAL COPY**

Recording Requested By:

When Recorded Return To:

**NATIONSTAR MORTGAGE LLC** 350 HIGHLAND DRIVE **LEWISVILLE, TX 95067** 



Doc#: 1224816031 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/04/2012 11:30 AM Pg: 1 of 3

#### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

REF #: "GRAY" INVESTOR'S LOAN #:

Date of Assignment: June 28th, 2012

Assignor: AURORA BANK FSB at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Assignee: NATIONSTAR MORTGAGE, LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 95067

Executed By: VIRGIL GRAY and ANITA STEWART To MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, I'SB, A FEDERAL SAVINGS BANK Date of Mortgage: 11/09/2006 Recorded: 11/22/2006 as Instrument No.: 0632618034 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 25214040620000

Property Address: 11517S WENTWORTH AVE, CHICAGO, IL 60628

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part He exf

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage.

AURORA BANK FSB

On June 28th, 2012

Effective Date: 07/01/2012

M2-600 :0

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Proberty of Cook County Clark's Office

GRAY 11/09/2006



599911815

REG DT:08/09/2012 5:23PM

599911815 IL INTERVENING ASS



599911815IA

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EXHIBIT "A"

#### LEGAL DESCRIPTION

LOT 72 IN BLOCK 3 IN WALTER II FIELD'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF BLOCKS 3,4,5 AND 6 IN ALLEN'S SUBDIVISION OF THE WEST 49 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office