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Recording Requested By:

When Recorded Return To:

NATIONSTAR MORTGAGE LLC 350 HIGHLAND DRIVE **LEWISVILLE, TX 95067**



Doc#: 1224816037 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/04/2012 11:33 AM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

REF## P"HOLSTON INVESTOR'S LOAN #:

Date of Assignment: June 28th, 2012

Assignor: AURORA BANK FSB at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Assignee: NATIONSTAR MORTGAGE, LLC £1250 HIGHLAND DRIVE, LEWISVILLE, TX 95067

Executed By: GREGORY HOLSTON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS Date of Mortgage: 01/12/2005 Recorded: 02/01/2005 as Instrument No.: 0503206059 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20342230090000

Property Address: 8131S EVANS AVE, CHICAGO, IL 60619

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all is right, title and interest in and to said Mortgage.

AURORA BANK FSB

On June 28th, 2012

Effective Date: 07/01/2012

KEVIN WOLVERTON, Assistant Vice

012-66192

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska COUNTY OF Scotts Bluff

On June 28th, 2012, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared KEVIN WOLVERTON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 03/22/2315

GENERAL NOTARY - State of Nebraska DEB SEIBERT My Comm. Exp. March 23, 2015

(This area for notarial seal)

SANKE.

OF COUNTY CIENTS OFFICE Prepared By: Shae Brost, AURO A BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 720-945-4308

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EXHIBIT "A"

Legal: LOT 33 IN BLOCK 17 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

