## **UNOFFICIAL COPY**

Recording Requested By:

When Recorded Return To:

NATIONSTAR MORTGAGE LLC 350 HIGHLAND DRIVE LEWISVILLE, TX 95067



Doc#: 1224816038 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/04/2012 11:33 AM Pg: 1 of 3

#### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

REF #: "MILLAN" INVESTOR'S LOAN #:

Date of Assignment: June 28th, 2012

Assignor: AURORA BANK FSB at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Assignee: NATIONSTAR MORTGAGE, LLC at 250 HIGHLAND DRIVE, LEWISVILLE, TX 95067

Executed By: MARKO MILLAN and LILIANA I MENDOZA To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION Date of Mortgage: 11/02/2006 Recorded: 02/09/2007 as Instrument No.: 0704035042 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 07072000850000

Property Address: 1805N RALEIGH LN, HOFFMAN ESTATES, IL 60135

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Horeof

For value received, the said Assignor hereby assigns and transfers to Assignee air is right, title and interest in and to said Mortgage.

AURORA BANK FSB

On June 28th, 2012

Effective Date: 07/01/2012

KEVIN WOLVERTON, Assistant Vice-President

(12-66264

\*AE\*AEALS|\*06/28/2012 11:15:56 AM\* ALSI01ALSIA0000000000000000930495\* ILCOOK\*

1224816038 Page: 2 of 3

# **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska COUNTY OF Scotts Bluff

On June 28th, 2012, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared KEVIN WOLVERTON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GENERAL NOTARY - State of Nebraska

DEB SEIBERT My Comm. Exp. March 23, 2015

WITNESS my hand and official seal,

DER SEIBERT

Notary Expires: 03/23/2315

(This area for notarial seal)

Prepared By: Shae Brost, Auro A BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 720-945-4308

1224816038 Page: 3 of 3

### **UNOFFICIAL COPY**

EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: PARCEL 1: LOT 8-15-2 (EXCEPT THE NORTHERLY 1.05 FEET THEREOF) AND ALSO THE NORTHERLY 1.03 FEET OF LOT 8-15-1, ALL IN BARRINGTON SQUARE UNIT NO. 8, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1976 AS DOCUMENT NUMBER 23512539.

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED SEPTEMBER 30, 1976 AS DOCUMENT 23656348, IN COOK COUNTY, ILLINOIS.

Permanent Index. #'c. 07-07-200-085-0000 Vol. 0187

eigh Ln, r.

Cook Columns Clerk's Office Property Address: 1805 Kaleigh Ln, Hoffman Estates, Illinois 60195