UNOFFICIAL COP

When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683



Doc#: 1224817043 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/04/2012 02:27 PM Pg: 1 of 1

SATISFACTION OF MORTGAGE

Loan #:1978961105 PIN # 20-34-213-012-0000

KNOW ALL MEN BY THESE PPESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC the nolder of a certain mortgage executed by FRANK CLARK SR. bearing the date of 03/24/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0613553088, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as rollows (if needed), to wit:

LOT 23 IN BLOCK 14 IN CHATHAM FIELDS: A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRILIC PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 8043 S. CHAMPLAIN, CHICA GO, IL 60619

/4 /2012 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC

Ingrid Whitty VICE PRESIDENT

MERGER TO CHASE HOME FINANCE, LLC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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