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Doc#: 1224819098 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/04/2012 01:58 PM Pg: 1 of 3

THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A.
6000 Feldwood Road
College Park, GA 30349

Loan No.: 01121956

AFTER RECORDING, RETURN TO:
BANK OF AMERICA, N.A.
Attn: Jackie Walker
6000 Feldwood Road
GA4-004-04-14
College Park, Georgia 30349

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that **Bank of America, N.A.**, successor to **LaSalle Bank National Association**, by way of an **Assignment of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing** from **LaSalle Bank National Association** (Assignor) to **LaSalle Bank National Association** (Assignee) recorded **March 13, 2008** under **Document No. 0807310087** (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby **REMOVE, RELEASE, CONVEY** and **QUITCLAIM** unto **Gregory Summers a/k/a Gregory R. Summers**, an unmarried man (the "Borrower"), its heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on **Exhibit A** attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Bank may have acquired in, through or by that certain **Multifamily Mortgage Assignment of Rents and Security Agreement** dated **June 28, 2004**, made by Borrower in favor of Bank and recorded in the Office of the Recorder of Deeds of **Cook County, Illinois** on **July 2, 2004** as **Document No. 0418401155** (the "Mortgage").

Permanent Real Estate Index Number: **13-32-310-036-0000**

Address of premises: **1700 N. Melvina, Chicago, IL 60639**

This Release does not release any covenants, warranties, indemnities or other obligations of Borrower under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens,

Release of Mortgage (Illinois)
108329

S Y
P 3
S N
M N
SC Y
E Y
INT PK

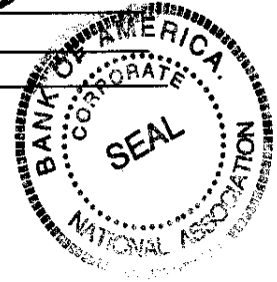
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claims and interests Bank possesses under the Mortgage in and to the property legally described on Exhibit A attached hereto and incorporated herein.

IN WITNESS WHEREOF, BANK OF AMERICA, N.A., a national banking association, has caused these presents to be signed by its Vice President this **22 August 2012**.

BANK OF AMERICA, N.A., a national banking association

By: Bonnie Crutchfield
Name: Bonnie Crutchfield
Its: Vice President

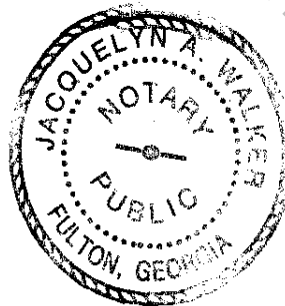


STATE OF GEORGIA)
)
COUNTY OF FULTON) §

I, Jacquelyn A. Walker, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Bonnie Crutchfield, personally known to me to be the **Vice President** of **BANK OF AMERICA, N.A.**, a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer she/he signed and delivered such instrument as his/her own free and voluntary act and as the free and voluntary act of said national banking association, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this **22 August 2012**.

Jacquelyn A. Walker
Jacquelyn A. Walker, Notary Public
Fulton County, State of Georgia
My Commission Expires February 14, 2014



(Notary Seal)

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EXHIBIT "A"
Legal Description

LOTS 23 AND 24 AND THE SOUTH 1/2 OF LOT 22 IN BLOCK 5 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30 INCLUSIVE AND LOTS 4 TO 12 IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 INCLUSIVE AND VACATED LOTS, STREETS AND ALLEYS IN GALE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1700N. Mevina, Chicago, IL 60639
PI # 13-32-310-036-0000