

UNOFFICIAL COPY



WHEN RECORDED RETURN TO:

Associated Loan Services Dept.
Attn: Payoffs
P.O. Box 19097
Green Bay, WI 54307-9757

Doc#: 1224834065 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/04/2012 11:28 AM Pg: 1 of 2

P.I.N. Number 14-28-104-068-0000

SATISFACTION OF MORTGAGE

08/23/12

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by MATTHEW SEIDNER AND JENNIFER SEIDNER, HUSBAND AND WIFE dated 09/07/11 to Bank and recorded in the office of the Register of Deeds of COOK County, ILLINOIS DOCUMENT 1126204062.

RECORDED ON: 09/19/11

SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK, N.A.

Property Address:
700 W. BARRY AVE #1W
CHICAGO IL 60657

BY: Judy Alekna
Supervisor, Loan Payoff Department

STATE OF WISCONSIN)
) SS
PORTAGE COUNTY)

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on 08/23/12.

THIS INSTRUMENT WAS DRAFTED BY
Eileen J. Flugaur/ gc
Associated Loan Services Dept.
1305 Main Street
Stevens Point, WI 54481

Bonnie A. Krutza
Bonnie A. Krutza
Notary Public, State of Wisconsin
My Commission Expires 03/16/14.

2:9:21 3250061258 gc

S	<u>✓</u>
P	<u>✓</u>
S	<u>✓</u>
M	<u>✓</u>
SC	<u>✓</u>
E	<u>✓</u>
INT	<u>✓</u>

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STREET ADDRESS: 700 W BARRY AVENUE

UNIT 1W

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-28-104-068-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 1W, P-2 AND G-1 IN THE 700 WEST BARRY AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 10 IN OAK GROVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF LOT 2 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1123810045; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF R-4, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1123810045.

Property of Cook County Clerk's Office