

UNOFFICIAL COPY



Doc#: 1224839004 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/04/2012 09:18 AM Pg: 1 of 2

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
CARLA M FROEHLICH - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021268100299520 PHONE#: (888) 679-6377

Customer#: 1 Service#: 329004PL1



Loan#: 6810029992

SATISFACTION OF MORTGAGE ✓

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PETER S BARASH AND BETH C VALUKAS HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: DECEMBER 08, 2010 Recorded on: DECEMBER 20, 2010 as Instrument No. 1035450108 in Book No. --- at Page No. ---

Property Address: 3916 N KOSTNER AVE, CHICAGO, IL 60641-0300 ✓

County of COOK, State of ILLINOIS ✓

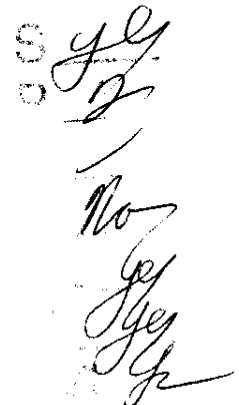
PIN# 13221040230000 ✓

Legal Description: THE SOUTH 33.33 FEET OF LOT 19 IN BLOCK 2 IN TREMAIN'S ADDITION TO IRVING PARK A SUBDIVISION OF THE NE 10 ACRES OF THE NORTHWEST 1/4 OF SECTION 22 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS ✓

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 23, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Charcyce Harper, Assistant Secretary



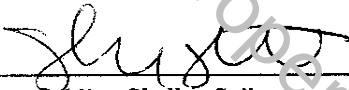
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Loan#: **6810029992** Srv#: **329004RL1**
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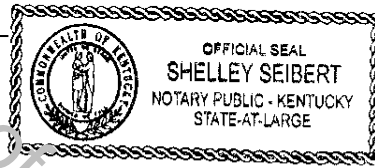
State of **KENTUCKY**
County of **DAVISS**

On this date of **AUGUST 23, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shelley Seibert**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office