



1224839019

When Recorded Mail To:  
GREEN TREE SERVICING LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1224839019 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/04/2012 09:44 AM Pg: 1 of 1

Loan #: 89233136

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MICHAEL E. WILLIS AND BARBARA A. WILLIS to NATIONAL CITY BANK bearing the date 11/22/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0633847193.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 24 IN JOHN PHILIPPE'S (RESUB) OF CERTAIN LOTS AND PARTS OF LOTS AND VACATED STREETS IN FIRST ADDITION TO PLUM GROVE ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 02-26-406-029-0000

Property more commonly known as: 2225 THEDA LN. ROLLING MEADOWS, IL 60008.

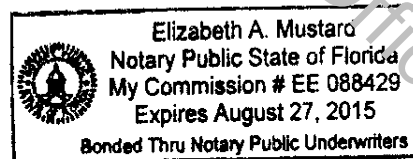
Dated on 08/14/2012 (MM/DD/YYYY)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS

By:   
ASHLEY DENISE BRABAND ASST. SECRETARY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/14/2012 (MM/DD/YYYY), by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARO  
Notary Public - State of FLORIDA  
Commission expires: 08/27/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 17197011 \_@ CJ40618545X 100010345848190711 MERS PHONE 1-888-679-6377 [C] FORMIARCNTS



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