Doc#. 1224955131 fee: \$50.00 UNOFFIC Apate: 09/05/2012/07:57 AM Pg: 1 of 2

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 3014912517

MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FERAS ALHAJ

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA

Original Instrument No: 0733160082

Original Recording Date: 11/27/2007 Date of Note: <u>11/20/2007</u>

Property Address: 7004 99TH ST UNIT 1W CHICAGO RIDCE IL 60415

Legal Description: See exhibit A attached

PIN #: 24-07-113-029-1002 County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/04/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN AN TEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL PANK, FA

By: Donna Acree Title: Vice President

State of LA Parish of Ouachita

MY GOT

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Donna Acree and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 09/04/2012. William William

> Notary Public: Amy Gott - 66396 My Commission Expires: Lifetime

Commission Resides in: Quachita

mypuo

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UNOFFICIAL COPY

Loan Number: 3014912517

EXHIBIT A

UNIT 102 IN SAYRE COMMONS CONDOMINIUM AS DELINEATED ON SURVEY OF EAST 1/2 OF LOT 8 IN BLOCK 14 IN ROBERT BARLETT'S 98TH STREET HOMESITES BEING A SUBDIVION OF THE WEST 1/2 GF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, WHICH PLAT OF SURVEY 15 ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY MARQUETTE NATIONAL BANK TRUST NO. 4404 FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COULTY, ILLINOIS, AS DOCUMENT NUMBER 22633354, TOGETHER WITH AN UNDIVIDED PERCENTAGE PATEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL FIE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

