Doc#. 1224955266 fee: \$50.00

Date: 09 05/2012 03: 38 AM Pg: 1 of 2

Ocal. County Revolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

BMO Harris Bank N.A. 1200 Warrenville Road Naperville IL 60563

WHEN RECORDED MAIL TO:

GUY T ACKERMANN 1255 N STATE PKWY #9BF CHICAGO IL 60610

SUBMITTED BY: K. Sass

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESF PRESENTS that, **BMO HARRIS BANK N.A. formerly known as HARRIS N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GUY T ACKERMANN AND MARIAN L ACKERMANN, HUSBAND AND WIFE

Original Mortgagee(S): <u>HARRIS N.A.</u> Original Instrument No: <u>0825208171</u>

Date of Note: <u>08/21/2008</u> Original Recording Date: <u>09/08/2008</u>

Property Address: 1255 N STATE PKWY #9BF CHIC/ GO. IL 60610

Legal Description: <u>?UNIT NUMBERS 9B AND 9F ID THE 1255 NORTH STATE PARKWAY</u>

<u>CONDOMINIUM, AS DELINEATED ON THE S'JRVEY OF THE FOLLOWING DESCRIBED PARCEL</u>

<u>OF REAL ESTATE (HEREINAFTER REFERRED '(O AS PARCEL): LOT 6 IN BLOCK 5 IN STONE'S</u>

<u>SUBDIVISION OF ASTOR'S ADDITION TO CHICACO IN THE NORTHWEST FRACTIONAL</u>

<u>QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL</u>

<u>MEDIDIAN ALSO THE NORTH 50 FEET OF THE WEST 150 FEET OF LOW IN ASTORIS ADDITION</u>

SUBDIVISION OF ASTOR'S ADDITION TO CHICAÇO IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 50 FEET OF THE WEST 150 FEET OF LOH IN ASTOR'S ADDITION OF CHICAGO IN THE NORTH WEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERID'AN, Ir COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ICUINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1974, KNOWN AS TRUST NUMP. 36 44227 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILINOIS AS DOCUMENT 23825048, AS AMENDED BY 1ST AMENDMENT TO DECLARATION OF CONDOMINIUM P.C. CORDED AS DOCUMENT 24189351, TOGETHER WITH AN UNDIVIDED 2.1406 PERCENT IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, SURVEY AND AMENDMENT THERETO) ALL IN COOK COUNTY, ILLINOIS. 17-03-109-033-1058

PIN #: 17-03-109-033-1061 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/04/2012.

BMO Harris Bank N.A.

By: Debbie Smith
Title: Vice President

State of Illinois County of Cook }

This instrument was acknowledged before me on 09/04/2012 by Debbie Smith, Vice President of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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UNOFFICIAL COPY Kathlun M Jals

"OFFICIAL SEAL"

KATHLEEN M. SASS

Notary Public - State of Illimois
My Commission Expires February 15, 2016

Notary Public: Kathleen M Sass My Commission Expires: 02/15/2016

Resides in: Cook

Property of Cook County Clerk's Office