

# UNOFFICIAL COPY



Doc#: 1224956016 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/05/2012 10:15 AM Pg: 1 of 4

**RECORDATION REQUESTED BY:**

RBS CITIZENS, N.A.  
1 Citizens Dr  
Riverside, RI 02915

**WHEN RECORDED MAIL TO:**

RBS CITIZENS, N.A.  
Attn: Servicing Dept.  
443 Jefferson Boulevard RJW 212  
Warwick, RI 02886

**THIS INSTRUMENT PREPARED BY:**

RBS CITIZENS, N.A.  
443 Jefferson Boulevard  
Warwick, RI 02886

1229904

**MAIL TO:**

LAKESHORE TITLE AGENCY  
1301 E. HIGGINS RD  
ELK GROVE VILLAGE, IL 60007

**SUBORDINATION OF MORTGAGE**

**THIS AGREEMENT** made this 13th day of August, 2012

**BETWEEN:**

RBS Citizens, N.A.  
1 Citizens Dr  
Riverside, RI 02915  
("Original Lender")

and

A and N Mortgage Services Inc.

\_\_\_\_\_  
\_\_\_\_\_  
("New Lender")

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Original Lender, being the mortgagee under the following mortgage ("Subordinate Mortgage"):

Mortgage dated December 10, 2010, made by Robert Vermette and Ila Delman to RBS Citizens, N.A., in the principal amount of Two Hundred Fifty Thousand Dollars, (\$250,000.00) and recorded January 31, 2011 as Document No. 1103103016 in the Office of the Cook County Recorder of Deeds creating a mortgage on certain land and premises described in [EXHIBIT A]

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attached hereto and made a part hereof and commonly known 2130 Lincoln Park West Avenue, Chicago, Illinois 60614 (the "Property").

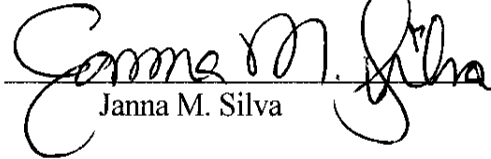
does hereby waive and subordinate in all respects the priority and operation of the Subordinate Mortgage upon the therein described premises to the following described mortgage ("New Mortgage"):

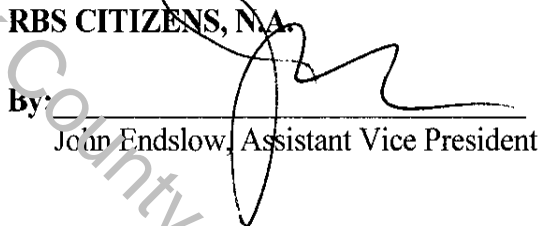
Mortgage to be executed by Robert Vermette and Ila Delman as borrower, to A and N Mortgage Services Inc. as Lender, securing a total indebtedness not to exceed Four Hundred Five Thousand Dollars, (\$405,000.00), upon the above described property so that the lien of the Subordinate Mortgage be taken as junior and inferior to the lien of the New Mortgage without otherwise affecting the lien of the Subordinate Mortgage.

This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois applicable to contracts made and to be performed in said State, shall not be modified, amended or terminated orally, and shall be binding upon and inure to the benefit of the parties hereto and their respective successors, designees and assigns.

**IN WITNESS WHEREOF**, RBS Citizens, N.A. has hereunto caused this Subordination to be executed as of the date set forth above.

**SIGNED IN THE PRESENCE OF:**

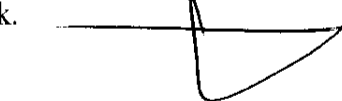
  
\_\_\_\_\_  
Janna M. Silva

**RBS CITIZENS, N.A.**  
by:   
\_\_\_\_\_  
John Endslow, Assistant Vice President

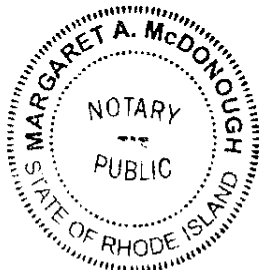
STATE OF RHODE ISLAND

COUNTY OF KENT

In Warwick, on this 13th day of August, 2012 before me personally appeared John Endslow, the Assistant Vice President of RBS Citizens, N.A., a national banking association, to me known and known by me to be the party executing the foregoing instrument on behalf of said bank, and acknowledged said instrument and the execution thereof to be his/her free act and deed in said capacity and the free act and deed of said bank.

  
\_\_\_\_\_  
Margaret A. McDonough, Notary Public  
My Commission Expires: November 27, 2012

[SEAL]



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## EXHIBIT A

Insert Legal Description

Property of Cook County Clerk's Office

Common Address: 2130 Lincoln Park West Avenue, Chicago, Illinois

Permanent Parcel Number: 14-33-206-046-1007

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Exhibit A

**PARCEL 1: UNIT S-8 TOGETHER AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 57.16 FEET (AS MEASURED ALONG THE EAST LINE THEREOF) OF THE FOLLOWING DESCRIBED TRACT TO-WIT: LOTS 45 AND 46 IN ROBINSON'S SUBDIVISION OF BLOCK 19, ALSO THE NORTH 18.16 FEET OF LOT "A" (AS MEASURED ALONG THE EAST LINE THEREOF) IN SAID BLOCK 19 AS PER PLAT OF SAID LOT "A" RECORDED MARCH 2, 1880 IN BLOCK 14 OF PLATS, PAGE 99, IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE RECORDED AS DOCUMENT NO. 21502892, TOGETHER WITH AN UNDIVIDED 2.7237% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY AGREEMENT RECORDED AS DOCUMENT NO. 21497059, FOR THE PURPOSES OF PARKING OR ERECTION OF A GARAGE, OVER THE FOLLOWING DESCRIBED LAND: THE SOUTH 5.84 FEET OF THE NORTH 24 FEET (BOTH AS MEASURED ALONG THE EAST LINE THEREOF) OF LOT "A" IN BLOCK 19, FORMERLY KNOWN AS LOT 44 IN ROBINSON'S SUBDIVISION OF BLOCK 19 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 1 IN MC NALLY'S SUBDIVISION OF PART OF LOT "A" IN SUBDIVISION OF LOTS 30 TO 44, INCLUSIVE, AND THAT PART OF LOT 29 SOUTH OF NEW ALLEY WITH FORMER ALLEY WEST OF AND ADJOINING LOTS 36, 38 AND 39 IN SAID BLOCK 19 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**NOTE FOR INFORMATION ONLY**

C/K/A: 2130 N. LINCOLN PARK WEST, #8S, CHICAGO, IL. 60614

PIN: 14-33-206-046-1007