

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**Loan #: 0192388296**

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **MITUL R PATEL AND MANISHA M PATEL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 02/09/2004 and recorded in the office of the Recorder or Registrar of Title of COOK County, in the State of Illinois, in Book , Page , or as Document # 0406504256.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to-wit:

LOT 6 IN KINGSPORT VILLAGE EAST UNIT 1 BEING A SUBDIVISION OF THE EAST 12 OF THE SOUTHWEST 14 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 07-26-301-006

Property more commonly known as: 1011 E POINT DR, SCHAUMBURG, IL 60193.

**Dated this 04th day of September in the year 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS**



**DERRICK WHITE**  
**ASST. SECRETARY**

WFHRC 17396068 100039244250036024 MERS PHONE 1-888-679-MERS ERCNIL1



\*17396068\*

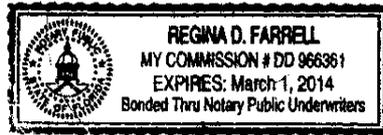
PROCESSED BY COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of September in the year 2012, by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
REGINA D. FARRELL- NOTARY PUBLIC  
COMM EXPIRES 3/1/2014



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office