

UNOFFICIAL COPYBond No. 58696670**Indemnity Bond for Mechanics Lien**

Know by all men by these presents that we Capitol Construction Services, Inc. as Principal and Western Surety Company, 9000 Keystone Crossing, Suite 500, Indianapolis, IN 46240, as Surety, acknowledge ourselves held and firmly bound unto Chicago Council of Carpenters Union and the Union fringe benefits at 12 E. Erie Street, Chicago Illinois 60611 ("OBLIGEE") jointly and SEVERALLY not to exceed the sum of Seventy Four Thousand Fifty Nine and 50/100 Dollars (\$74,059.50), lawful money of the United States, to be paid to "OBLIGEE", its legal representatives and assigns, for which payment we bind ourselves, joint and several, firmly by the presents:

The condition of this obligation is such that,

Whereas, Capitol Construction Services, Inc. is currently serving as General Contractor on a project owned by New Plan of Arlington Heights, LLC c/o Illinois Corporation Service Company and located at 35 W Rand Road, Arlington Heights, IL. And

Whereas, a Sworn Statement and Notice of Intention to Hold Mechanics Lien by Chicago Council of Carpenters Union, 12 E. Erie Street, Chicago, IL against said project had been filed and recorded as Instrument 1136313010 at the office of Eugene "Gene" Moore, Cook County Recorder of Deeds and dated December 29, 2011.

Whereas, "OBLIGEE" agrees Capitol Construction Services, Inc. shall pay any claim that may be rendered against it and the "OBLIGEE" on the above described Mechanic's Lien, then this obligation shall be null and void; otherwise, this obligation shall remain in full force and effect.

In witness whereof, we have hereunto set our hands and sealed this 12th day of July, 2012.

PRINCIPAL:

Capitol Construction Services, Inc.

By: Jon J. Robinson

Jon J. Robinson, President

SURETY:

Western Surety Company

By: David C. Bartle

David C. Bartle, Attorney-in-Fact

CNA Surety

9000 Keystone Crossing, Suite 500

Indianapolis, IN 46240

UNOFFICIAL Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Stephen D. Potts, Amy L. Zakutansky, Jean A. Rodgers, David C. Bartle, Jeffrey S. Wills, Individually

of Indianapolis, IN, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature.

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Senior Vice President and its corporate seal to be hereto affixed on this 9th day of June, 2011.



WESTERN SURETY COMPANY

Paul T. Bruflat

Paul T. Bruflat, Senior Vice President

State of South Dakota }
County of Minnehaha } ss

On this 9th day of June, 2011, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Senior Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires
November 30, 2012



D. Krell

D. Krell, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 12th day of July, 2012.



WESTERN SURETY COMPANY

L. Nelson

L. Nelson, Assistant Secretary

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Authorizing By-Law

ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

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Arlington



Doc#: 1136313010 Fee: \$36.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/28/2011 08:43 AM Pg: 1 of 10

Property of Cook County Clerk's Office

SUBCONTRACTOR'S/LABORER'S NOTICE OF CLAIM TO THE OWNER
NOTICE OF CLAIM ON THE PAYMENT AND PERFORMANCE BOND

<p>TO: M.E.Z.A. Drywall Inc. c/o Manuel Meza, Reg. Agt. 3261 Forest View #101 Rockford, IL 61108</p> <p>Gregg Appliances, Inc. c/o CT Corporation System, Reg. Agt. 208 S. LaSalle St., #814 Chicago, IL 60604</p> <p>Capitol Construction Management, LLC c/o Jon Robinson, R.A. 10412 Allisonville Road Fishers, IN 46038</p> <p>Capitol Construction Services, Inc. c/o Jon Robinson, R.A. 10412 Allisonville Road, Suite 100 Fishers, IN 46038</p> <p>Capitol Construction Solutions, Inc. c/o Jon Robinson, R.A. 10412 Allisonville Road, Suite 100 Fishers, IN 46038</p> <p>New Plan of Arlington Heights, LLC c/o Illinois Corporation Service C, Reg. Agt. 801 Adlai Stevenson Dr. Springfield, IL 62703</p>	<p>New Plan of Arlington Heights, LLC c/o Steven F. Siegel 420 Lexington Ave., 7th Fl. New York, NY 10170</p> <p>Arlington, LLC c/o David S. Eisen, Reg. Agt. 180 N. Michigan Ave., Suite 200 Chicago, IL 60601</p> <p>Arlington, LLC c/o Arlington Manager, Inc. 180 N. Michigan Ave., Suite 200 Chicago, IL 60601</p> <p>Column Financial, Inc. c/o Illinois Corporation Service C, Reg. Agt. 801 Adlai Stevenson Drive Springfield, IL 62703</p> <p>LaSalle Bank, NA n/k/a Bank of America 135 South LaSalle St., Suite 1625 Chicago, IL 60603 Attn: Roger Carpenter</p>
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You are hereby notified by the undersigned, Agent of the Chicago Regional Council of Carpenters Union (hereinafter "Union"), and the Union fringe benefits, all at 12 E. Erie Street, Chicago, Illinois 60611, claim a lien on behalf of the Union members/participants who have been employed by M.E.Z.A. Drywall, Inc., Rockford, IL, (hereinafter "M.E.Z.A.") to provide labor for M.E.Z.A. relating to installation of metal studs and drywall and other related carpentry work pursuant to the terms of an Agreement to which M.E.Z.A. and the Union were parties under which the Union members would be employed by M.E.Z.A. to enable M.E.Z.A. to perform its contract with you on and against your property at:

HH Gregg Appliances & Electronics
 35 West Rand Road
 (Next to Trader Joe's and Petsmart)
 Arlington Heights, Illinois
 (See Attached Exhibit A for Description)

for the installation of metal studs and drywall and other related carpentry work that there is due and unpaid on account of the members' labor for contributions to the following fringe benefit funds at the required certain hourly rates by the members during the months of July, August and September, 2011 and assessments and dues for late payment of the aforesaid contributions for the above listed month.

The set commercial rates in effect for Carpenter members working on this property for the time period specified above are:

- a) Chicago Regional Council of Carpenters Pension Fund at \$11.15/hr
- b) Chicago Regional Council of Carpenters Health & Welfare Fund at \$12.34/hr
- c) Chicago Regional Council of Carpenters Annuity Fund at \$.10/hr
- d) Chicago Regional Council of Carpenters Apprentice Fund at \$0.53/hr
- e) Chicago Regional Council of Carpenters International Apprentice, Safety & Labor/Management Fund at \$0.10/hr

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- f) Chicago Regional Council of Carpenters Labor/Management Promotion Fund at \$0.02/hr
- g) Chicago Regional Council of Carpenters Industry Advancement Fund at \$0.06/hr
- h) Chicago Regional Council of Carpenters Safety Fund at \$0.01/hr
- i) Carpenters CISCO Fund at \$0.01/hr
- j) Working dues are 3% of gross wages

The total number of hours worked by member/participants on this property is approximately 1,866.50 hours at a certain hourly commercial journeyman and apprentice contribution rate for July, August and September, 2011 of \$24.32/hr totaling \$45,393.28 plus \$2,350.51 working dues, plus \$1,539.17 assessments plus \$89.56 in interest which are ongoing for a subtotal of ~~\$49,372.52~~ due and unpaid to the above referenced Funds.

The total fringe benefits, assessment and dues owed on this project are ~~\$49,372.52~~

The total amount demanded and due by a mechanics' lien and claim on the payment and performance bond for fringe benefit contributions, assessments and dues on this property is \$49,372.52. The last day of work on the property was September 1, 2011.

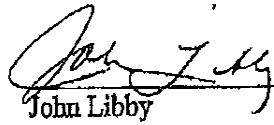
UNOFFICIAL COPY

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Therefore:

DO NOT PAY THE CONTRACTOR FOR THIS WORK UNLESS YOU HAVE RECEIVED FROM THE CONTRACTOR A WAIVER OF LIEN BY, OR OTHER SATISFACTORY EVIDENCE OF PAYMENT TO, THE SUBCONTRACTOR OR MATERIALMAN.

Dated at Chicago, Illinois, this 14 day of November, 2011.


John Libby

Title: Manager, Audits & Collections

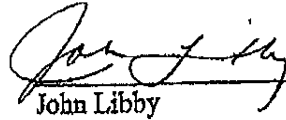
Property of Cook County Clerk's Office

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STATE OF ILLINOIS)
) SS:
 COUNTY OF COOK)


I, the undersigned, being duly sworn, state that I have read the foregoing instrument and know that the contents are true, in substance and in fact.



 John Libby

Subscribed and sworn to before me this 12 day of November, 2011.

Title: Manager, Audits & Collections



 Notary Public



Prepared By:
 Robert T. Oleszkiewicz
 Whitfield, McGann & Ketterman
 111 E. Wacker Drive
 Suite #2600
 Chicago, IL 60601
 (312) 251-9700

Proprietary of Cook County Clerk's Office

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D. Legal Description**PARCEL 1:**

THAT PART OF LOT 2 IN HARDEE'S RAND ROAD SUBDIVISION, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, LYING SOUTHWESTERLY OF THE CENTERLINE OF RAND ROAD, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 1986 AS DOCUMENT NO. 86297345, AND A 0.019 ACRE PARCEL SOUTH OF SAID LOT 2, DESCRIBED AS FOLLOWS:

BEGINNING AT THE EASTERLYMOST CORNER OF SAID LOT 2; THENCE SOUTH 42 DEGREES 02 MINUTES 44 SECONDS WEST 568.13 FEET TO THE SOUTH LINE OF SAID LOT 2; THENCE NORTH 89 DEGREES 47 MINUTES 42 SECONDS WEST 28.95 FEET ALONG THE SOUTH LINE OF SAID LOT 2, TO A POINT 9640 FEET, AS MEASURED ALONG SAID SOUTH LINE, EAST OF A CORNER OF SAID LOT 2; THENCE NORTH 47 DEGREES 49 MINUTES 39 SECONDS WEST 186.71 FEET TO A SOUTH LINE OF SAID LOT 2; THENCE NORTH 89 DEGREES 47 MINUTES 42 SECONDS WEST 27.62 FEET ALONG THE LAST DESCRIBED SOUTH LINE TO A POINT 37347 FEET, AS MEASURED ON SAID SOUTH LINE, EAST OF THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 17, AFORESAID; THENCE NORTH 47 DEGREES 57 MINUTES 53 SECONDS WEST 194.53 FEET; THENCE NORTH 31 DEGREES 22 MINUTES 09 SECONDS WEST 157.43 FEET TO A WESTERLY LINE OF SAID LOT 2; THENCE NORTH 42 DEGREES 00 MINUTES 35 SECONDS EAST 1081 FEET TO A SOUTHWESTERLY LINE OF SAID LOT 2; THENCE NORTH 47 DEGREES 59 MINUTES 25 SECONDS WEST, ALONG SAID SOUTHWESTERLY LINE, 325 FEET TO A NORTHWEST LINE OF LOT 2; THENCE NORTH 42 DEGREES 00 MINUTES 35 SECONDS EAST, ALONG SAID NORTHWEST LINE, 550.00 FEET TO THE SOUTH LINE OF RAND ROAD (SAID SOUTH LINE ALSO BEING THE NORTHEASTERLY LINE OF SAID LOT 2); THENCE SOUTH 47 DEGREES 59 MINUTES 25 SECONDS EAST ALONG SAID SOUTH LINE, 246.30 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES 35 SECONDS WEST, 230 FEET; THENCE SOUTH 47 DEGREES 59 MINUTES 25 SECONDS EAST 175 FEET; THENCE NORTH 42 DEGREES 00 MINUTES 35 SECONDS WEST, EAST 230 FEET TO THE SOUTH LINE OF RAND ROAD; THENCE SOUTH 47 DEGREES 59 MINUTES 25 SECONDS WEST, 478.67 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PERPETUAL NON-EXCLUSIVE EASEMENT ESTABLISHED PURSUANT TO A GRANT OF EASEMENT DATED JULY 10, 1990 AND RECORDED JULY 26, 1990 AS DOCUMENT 90359319 OVER, ACROSS AND UPON THE FOLLOWING DESCRIBED PROPERTY FOR USE AND MAINTENANCE OF A STORM WATER RETENTION POND FOR THE BENEFIT OF PARCEL 1:

PARCEL 2A: (ARLINGTON GROVE PORTION)

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, LYING SOUTHWESTERLY OF THE CENTER LINE OF RAND ROAD, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHWESTERLY CORNER OF LOT 2 IN HARDEE'S SUBDIVISION, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 17 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 18, LYING SOUTHWESTERLY OF THE CENTER LINE OF RAND ROAD, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 1986 AS DOCUMENT NUMBER 86297345, SAID POINT BEING ON A LINE 900 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 18 A DISTANCE OF 90.69 FEET WEST OF THE EAST LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 18; THENCE NORTH 42 DEGREES, 02 MINUTES, 18 SECONDS EAST



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ALONG THE WEST LINE OF SAID LOT 2 A DISTANCE OF 120 FEET FOR A POINT OF BEGINNING; THENCE NORTH 03 DEGREES, 44 MINUTES, 40 SECONDS WEST 142 FEET; THENCE NORTH 02 DEGREES, 08 MINUTES, 16 SECONDS EAST 127.88 FEET; THENCE NORTH 42 DEGREES, 02 MINUTES, 18 SECONDS EAST 48 FEET TO A POINT ON THE WEST LINE OF SAID LOT 2; THENCE SOUTH 47 DEGREES, 57 MINUTES, 42 SECONDS EAST ALONG THE WEST LINE OF LOT 2 FOR A DISTANCE OF 183.83 FEET TO A BEND POINT OF SAID LOT 2; THENCE SOUTH 42 DEGREES, 02 MINUTES, 18 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 2 FOR A DISTANCE OF 245.13 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; AND

PARCEL 2B: (SOUTHEAST PORTION)

THAT PART OF LOT 2 IN HARDEE'S RAND ROAD SUBDIVISION, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18 LYING SOUTHWESTERLY OF THE CENTER LINE OF RAND ROAD, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 1966 AS DOCUMENT NUMBER 86297345, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHWESTERLY CORNER OF SAID LOT 2, SAID POINT BEING ON A LINE 900 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 18, 90.69 FEET WEST OF THE EAST LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 18; THENCE NORTH 42 DEGREES, 02 MINUTES, 18 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 2 FOR A DISTANCE OF 354.43 FEET; THENCE SOUTH 31 DEGREES, 32 MINUTES, 09 SECONDS EAST 157.43 FEET; THENCE SOUTH 47 DEGREES, 57 MINUTES, 53 SECONDS EAST 194.53 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 2; THENCE NORTH 89 DEGREES, 46 MINUTES, 28 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 2 FOR A DISTANCE OF 373.47 FEET TO A BEND POINT ON THE SOUTHERLY LINE OF SAID LOT 2, SAID POINT BEING ON THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 17; THENCE SOUTH 89 DEGREES, 47 MINUTES, 38 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 2 FOR A DISTANCE OF 90.69 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3

LOT 1 IN THE ANNEX OF ARLINGTON PHASE II BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
(EXCEPTING THEREFROM THAT PART CONVEYED TO THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION BY WARRANTY DEED DATED DECEMBER 13, 1999 AND RECORDED JANUARY 25, 2000 AS DOCUMENT 0062458 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL A:

THAT PART OF LOT 1 IN THE ANNEX OF ARLINGTON HEIGHTS PHASE II BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1999 AS DOCUMENT 99369378, DESCRIBED AS FOLLOWS:
BEGINNING AT THE MOST NORTHERLY CORNER OF SAID LOT 1; THENCE SOUTH 47 DEGREES 57 MINUTES 52 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID LOT 1, BEING ALSO THE SOUTHWESTERLY LINE OF RAND ROAD PER DOCUMENT NUMBER 12592035, 428.04 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 01 MINUTES 28 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 1, BEING ALSO THE WEST LINE OF ARLINGTON HEIGHTS ROAD, 20.19 FEET TO AN INTERSECTION WITH A LINE 15.00 FEET, AS MEASURED AT RIGHT ANGLES, SOUTHWESTERLY OF AND PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 1; THENCE NORTH 47 DEGREES 57 MINUTES 52 SECONDS WEST ALONG SAID LAST DESCRIBED LINE, 441.56 FEET TO THE NORTHWESTERLY LINE OF SAID LOT 1; THENCE NORTH 42 DEGREES 03 MINUTES 40 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF SAID LOT 1, 15.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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PARCEL B:

THAT PART OF LOT 1 IN THE ANNEX OF ARLINGTON HEIGHTS PHASE II, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1999 AS DOCUMENT 99569378, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 01 MINUTES 28 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 1, BEING ALSO THE WEST LINE OF ARLINGTON HEIGHTS ROAD, 20.19 FEET TO AN INTERSECTION WITH A LINE 15.00 FEET, AS MEASURED AT RIGHT ANGLES, SOUTHWESTERLY OF AND PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 1; THENCE NORTH 47 DEGREES 57 MINUTES 52 SECONDS WEST ALONG SAID LAST DESCRIBED PARALLEL LINE, 13.46 FEET TO A POINT OF BEGINNING AT THE INTERSECTION OF SAID LAST DESCRIBED PARALLEL LINE WITH A LINE 10.00 FEET, AS MEASURED AT RIGHT ANGLES, WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 1; THENCE CONTINUING NORTH 47 DEGREES 57 MINUTES 52 SECONDS WEST PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 1, 40.00 FEET; THENCE SOUTH 23 DEGREES 58 MINUTES 12 SECONDS EAST, 73.09 FEET TO A POINT ON A LINE 10.00 FEET, AS MEASURED AT RIGHT ANGLES, WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 1, SAID POINT BEING 40.00 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 01 MINUTES 28 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID LOT 1, 40.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

AN EASEMENT FOR THE BENEFIT OF PARCEL 1 AND 3 AS CREATED BY EASEMENT AGREEMENT DATED APRIL 1, 1999 AND RECORDED APRIL 5, 1999 AS DOCUMENT 99322489 FROM COSMOPOLITAN BANK AND TRUST COMPANY, AS SUCCESSOR TRUSTEE FIRST BANK OF OAK PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 19, 1973 AND KNOWN AS TRUST NUMBER 10085 TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 20, 1994 AND KNOWN AS TRUST NUMBER 118561-01 AND ARLINGTON, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY FOR THE PURPOSE OF PARKING AND FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

THE NORTH 88 FEET OF THE SOUTH 738.33 FEET OF THE EAST 155.0 FEET (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING OF ARLINGTON HEIGHTS ROAD) OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF RAND ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

A EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 3 AS CREATED BY EASEMENT AGREEMENT DATED MARCH 31, 1999 AND RECORDED APRIL 5, 1999 AS DOCUMENT 99322488 FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 20, 1994 AND KNOWN AS TRUST NUMBER 118561-01 AND ARLINGTON, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY FOR THE PURPOSE OF PARKING AND FOR INGRESS AND EGRESS, OVER THE PROPERTY FULLY DESCRIBED THEREIN.

PARCEL 6:

A EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 3 AS CREATED BY EASEMENT AGREEMENT DATED JUNE 3, 1999 AND RECORDED JUNE 14, 1999 AS DOCUMENT 99569377 FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 20, 1994 AND

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KNOWN AS TRUST NUMBER 118561-01 AND ARLINGTON, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY
FOR THE PURPOSE OF UTILITY BASEMENTS OVER THE PROPERTY FULLY DESCRIBED THEREIN.

PARCEL 7:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 3 AS CREATED BY DECLARATION OF GRANT OF
DRIVEWAY, UTILITY AND CROSS ACCESS EASEMENTS RECORDED JULY 7, 1994 AS DOCUMENT 94592544
MADE BY THE TRAVELERS INSURANCE COMPANY, A CORPORATION OF CONNECTICUT, TO THE OWNERS
OF RECORD OF THOSE CERTAIN ADJOINING PARCELS AND THE TERMS, PROVISIONS AND CONDITIONS
CONTAINED THEREIN, AS AMENDED BY FIRST AMENDMENT RECORDED APRIL 5, 1999 AS DOCUMENT
02322485.

Real Estate Tax Information:

03-17-302-055-0000 03-17-302-074-0000 03-17-302-075-0000
03-17-302-077-0000

Property of Cook County Clerk's Office

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STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

The undersigned, Rosalie Swanson, upon oath deposes and states that on November 23, 2011 she caused a copy of the foregoing Subcontractor's/Laborer's Notice of Claim to the Owner to be sent by certified mail, with return receipt requested, and restricted delivery limited to addressee only, with proper postage prepaid deposited at the United States Postal Box, 111 East Wacker Drive, Chicago, Illinois before five p.m. to the following entities at the following addresses:

TO: M.E.Z.A. Drywall Inc.
 c/o Manuel Meza, Reg. Agt.
 3201 Forest View #101
 Rockford, IL 61108
 Cert. Mail No. 7010-3090-0002-3137-6011

New Plan of Arlington Heights, LLC
 c/o Illinois Corporation Service C., Reg. Agt..
 801 Adlai Stevenson Dr.
 Springfield, IL 62703
 Cert. Mail No. 7010-3090-0002-3137-5380

Gregg Appliances, Inc.
 c/o CT Corporation System, Reg. Agt.
 208 S. LaSalle St., #614
 Chicago, IL 60604
 Cert. Mail No. 7010-3090-0002-3137-6004

New Plan of Arlington Heights, LLC
 c/o Steven F. Siegel
 420 Lexington Ave., 7th Fl.
 New York, NY 10170
 Cert. Mail No. 7010-3090-0002-3137-5397

Capitol Construction Management, LLC
 c/o Jon Robinson, R.A.
 10412 Allisonville Road
 Fishers, IN 46038
 Cert. Mail No. 7010-3090-0002-3137-5991

Arlington, LLC
 c/o David S. Eisen, Reg. Agt.
 180 N. Michigan Ave., Suite 200
 Chicago, IL 60601
 Cert. Mail No. 7010-3090-0002-3137-5403

Capitol Construction Services, Inc.
 c/o Jon Robinson, R.A.
 10412 Allisonville Road, Suite 100
 Fishers, IN 46038
 Cert. Mail No. 7010-3090-0002-3137-5984

Arlington, LLC
 c/o Arlington Manager, Inc.
 180 N. Michigan Ave., Suite 200
 Chicago, IL 60601
 Cert. Mail No. 7011-2000-0001-1143-5349

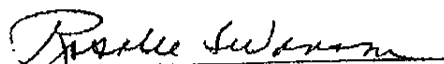
Capitol Construction Solutions, Inc.
 c/o Jon Robinson, R.A.
 10412 Allisonville Road, Suite 100
 Fishers, IN 46038
 Cert. Mail No. 7010-3090-0002-3137-5977

Column Financial, Inc.
 c/o Illinois Corporation Service C., Reg. Agt.
 801 Adlai Stevenson Drive
 Springfield, IL 62703
 Cert. Mail No. 7011-2000-0001-1143-5332

LaSalle Bank, NA
 n/k/a Bank of America
 135 S. LaSalle St., #1625
 Chicago, IL 60603
 Attn: Roger Carpenter
 Cert. Mail No. 7011-2000-0001-1143-5356

Subscribed and sworn to
 before me this 23rd day
 of November, 2011.


 Notary Public
 ROBERT POLESZKIEWICZ
 NOTARY PUBLIC, STATE OF ILLINOIS
 My Commission Expires 02/03/2014


 Rosalie Swanson