## **UNOFFICIAL COPY**

#45138

RELEASE OF MORTGAGE

STATE OF ILLINOIS

COUNTY OF DUPAGE)

KNOW ALL MEN BY THESE PRESENTS, that FIRST MIDWEST BANK, Successor in Interest to First DuPage Bank, an Illerais corporation, for and in consideration of one dollar (\$1.00), and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Rem se Conveys, Releases and Quit Claims unto 6442-44 NORTH HAMILTON LLC, all their right, title, interest, claim or demand whatsoever it may

UTI-WEA891 209 KLIND

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Doc#: 1224912010 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/05/2012 08:47 AM Pg: 1 of 2

have acquired in, through or by a certain Mortgage recorded on February 14, 2007, in the Office of the Recorder of Deeds, Cook County, Illinois as Document Number 0704518008, as follows to wit:

(SEE ATTACHED LEGAL O'ESCRIPTION)

Permanent Real Estate Tax Index Number: 11-31-316-057-1004; 11-31-316-057-1005; 11-31-316-057-1007; and

11-31-316-057-1008

Commonly Known As: 6442-44 N. Hamilton Avenue, Units 1E, 1W, 2W and 3E Chicago, Illinois 60645

[SEAL]

FIRST MIDWEST BANK, Successor in Interest to Fire DuPage Bank

Ken Kadleck

Its: X Seniar vice President

SUBSCRIBED AND SWORN to before me this \*\*Y\frac{Y}{2}\$ day of August, 2012.

\* Bausaia C Zenneiner

MOTIMET LODDIO

C

OFFICIAL SEAL

BAPRARA C ZIMMERMAN NOTARY I UBLIC - STATE OF ILLINOIS

MY COMPUSCION EXPIRES:01/05/14

This instrument was prepared by:

And Mail to:

Robert M. Gomberg GOMBERG, SHARFMAN, GOLD & OSTLER, P.C. 208 South LaSalle Street, Suite 1410 Chicago, Illinois 60604 Robert M. Gomberg GOMBERG, SHARFMAN, GOLD & OSTLER, P.C. 208 South LaSalle Street, Suite 1410 Chicago, Illinois 60604

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1224912010 Page: 2 of 2

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION:

UNIT 6441-1E, 6444-1W, 6444-2W AND 6444-3E IN THE 6442-44 NORTH HAMILTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 131 AND LOT 132 (EXCEPT THE SOUTH 20 FEET OF SAID LOT 132 IN ARTHUR AVENUE SUBDIVISION OF 26 ACRES IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 13, 2008 AS DOCUMENT 0804415157, AS AMENDED FROM TIME TO Oroperty of County Clerk's Office TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS