

UNOFFICIAL COPY



When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1224919054 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/05/2012 09:57 AM Pg: 1 of 2

Loan #: 0015591647



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLAINSCAPITAL BANK, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS MORTGAGE FUNDING TRUST 2006-SL2, MORTGAGE-BACKED CERTIFICATES, SERIES 2006-SL2, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/17/2006, and made by ANGEL L. VARGAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 07/21/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0620240121. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-31-417-088-0000

Property is commonly known as: 3708 SOUTH CLARENCE AVENUE, BERWYN, IL 60402-4454.

Dated on 08/06/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLAINSCAPITAL BANK, ITS SUCCESSORS AND ASSIGNS

By: Sandy Wells  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 08/06/2012 (MM/DD/YYYY), before me appeared Sandy Wells, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLAINSCAPITAL BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17135197 -- EMC CJ4042157 MIN 100053630641005481 MERS PHONE 1-888-679-6377 [C] FRMIL1



\*17135197\*

S Y  
P 2  
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## EXHIBIT A

THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 9 (EXCEPT THE WEST 139.32 FEET  
(AND) EXCEPT THE EAST 33 FEET THEREOF) IN BLOCK 59 IN OLIVER L.  
WATSON'S OGDEN AVENUE ADDITION TO BERWYN IN SECTION 31, TOWNSHIP  
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

*PID# 15-31-417-088-0000*

which currently has no address of 3708 SOUTH CLARENCE AVENUE, BERWYN, IL 60402-4454  
("Property Address"):



Property of Cook County Clerk's Office