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1224922054

Doc#: 1224922054 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/05/2012 10:29 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 000570479
PIN No. 14-20-313-007-0000



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 5 IN BERTHA COCKBURN'S SUBDIVISION OF LOTS 6 TO 10 INCLUSIVE (EXCEPT THE WEST 5 FEET OF LOT 10) AND LOT 13 (EXCEPT THE EAST 5 FEET THEREOF) AND ALL OF LOTS 14 TO 17 INCLUSIVE IN BLOCK 7 IN OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BAYTREE NATIONAL BANK & TRUST COMPANY ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Property Address: **1335 W NEWPORT AVE CHICAGO, IL 60657**

Recorded in Volume _____ at Page _____,

Instrument No. 1201157084, Parcel ID No. 14-20-313-007-0000

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **SANDRA M CEDRINS, SINGLE PERSON**

J=NY8010109RE.046522
(RIL1)

MIN 100995500057041794 MERS PHONE: 1-888-679-6377

S Yes
P 2
S NO
M NO
SC Yes
E Yes
INT Yes

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Loan No. 0005704179

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 17, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


KRYSTAL HALL
ASSISTANT SECRETARY

Property of Court Clerk's Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this AUGUST 17, 2012, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BAYTREE NATIONAL BANK & TRUST COMPANY ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

