UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1224922003

Doc#: 1224922003 Fee: $40.00
Eugene "Gene" Moore RHSP Fee:$10.00
Cook County Recorder of Deeds
Date: 09/05/2012 08:24 AM Pg: 1 of 1

1409/15752 8094 / CTC / Schwegel / 1065 Mo ay

When Recorded mail to:
Barrington Bank & Trust Company, N.A.
311 S. Arlington Hts Road, Arlington Hts, Il 60005

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION (ILLINOIS)

KNOW ALL THESE MEN BY THESE PRESENTS, That **Barrington Bank & Trust Co., N.A.** ("Lender") successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of Charter National Bank and Trust pursuant to 12 U.S.C. 1821(d)(2)(A) as Seller, and Lender as Buyer dated February 10, 2012 of the County of Cook and State of Illinois for and in consideration of the payment of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JCB 87th Street LLC, an Illinois Limited Liability Company its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date of the June 06, 2006 and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, as Document Number(s) **0616531139 and 0616531140** to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LEGAL DESCRIPTION:

PARCEL I: THE NORTH 25 FEET (EXCEPT THE EAST 10 FEET) OF LOT 21 IN SUBDIVSION OF OUTLOT "C" IN WRIGHTWOOD, IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL II: THE SOUTH 25 FEET OF THE NORTH 50 FEET OF THE WEST 90 FEET OF LOT 21 IN SUBDIVISION OF OUT LOT "C" IN WRIGHTWOOD IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-28-315-026-0000 and 14-28-315-027-0000
Address of premises: 2413-2417 North Orchard Street, Chicago, IL

Witness this 28th day of August 2012.

BARRINGTON BANK & TRUST CO., N.A.

By: Sharon Hiller VP
Sharon E. Hiller, Vice President

Attest: Betty Wilk
Betty Wilk, Asst. Vice President

This instrument prepared by Barrington Bank & Trust Co., N.A., 201 S. Hough Street, Barrington, Illinois 60010
State of Illinois County of Cook
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sharon Hiller personally known to me to be the Vice President of Barrington Bank & Trust Co., N.A., an Illinois corporation, and Betty Wilk personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal, this 28th day of August, 2012.

Notary Public

My Commission Expires: _____

"OFFICIAL SEAL"
LUKASZ MORYL
Notary Public, State of Illinois
My Commission Expires 04/05/16

Box 334

Property of Cook County Clerk's Office