## **UNOFFICIAL COPY**



Doc#: 1224934067 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/05/2012 01:28 PM Pg: 1 of 2

## Assignment of Mortgage

IL 12 2287

LOAN NUMBER: xxxxx4013

## FOR VALUE RECEIVED

Mortgage Electronic Registration Systems, Inc., as nominee for Central States Mortgage Illinois, LLC., hereby assigns and transfers to Flagstar Pank, FSB, all its rights, title and interest in and to a certain mortgage dated April 23, 2008 in the original amount of \$246,848.00 executed by Brian Kavanagh and Patricia Kavanagh as Tenants by the entirety, to Mortgage Electronic Registration Systems, Inc., as nominee for Central States Mortgage Illinois, LLC. and recorded on May 9, 2008 in the Office of the Recorder, Cook County, State of Illinois, as Instrument No.

2008 in the Office of the Recorder, Cook County, State of Illinois, as Instrument No.
0813005104.
Signed on the $2$ day of $2012$ .
Mortgage Electronic Registration Systems, Inc., as nominee for
Central States Mortgage Illinois, LLC.
By: / James Abbas
Title: VICE PRESIDENT
CV
ACKNOWLEDGEMENT

State of County of	MICHIGAN OAKLAND	<u> </u>	
On <u>V - (7 -</u>	2012	before me,	NICOLE FOX  (Insert name and title of the officer)
personally ar	ppeared	James Abbas	VICE PRESIDENT
who proved t	to me on the bar	sis of satisfactor	y evidence to be the person(s) whose name(s)

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is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the law of the State of MICHIGAN that the foregoing paragraph is true and correct.

**NICOLE FOX** 

Witness my hand and official seal.

NOTARY PUBLIC, Macomb County, Mi My Commission Expires July 18, 2013 Acting in Oakland County, MI

Signature

(Seal)

LEGAL DESCRIPTION:

LOT NO. 2070 RF ROLLING MEADOWS, UNIT NO. 13, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 35/00 BLUEBIRD LN., ROLLING MEADOWS, ILLINOIS 60008

P.I.N.: 02-36-407-001-0000

Prepared by: Lillian Winfrey, Johnson, Si umberg & Associates, LLC, 230 W. Monroe St., Ste. County Clark's Office 1125, Chicago, IL 60606

Return to:

Flagstar Bank, FSB c/o Johnson, Blumberg & Associates, LLC 230 W. Monroe St., Ste. 1125 Chicago, IL 60606

IL 12 2287