

UNOFFICIAL COPY

Recording Requested By:
Cenlar FSB



When Recorded Return To:
MICHAEL REDDING
104 SMITH CREEK DRIVE
LOS GATOS, CA 950300000

Doc#: 1224934039 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/05/2012 09:54 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Cenlar FSB #: 0031405608 "REDDING" Lender ID: P24/551184973 Cook, Illinois
MERS #: 100456500901150041 S.S. #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN CHARTERED BANK holder of a certain mortgage, made and executed by MICHAEL J REDDING AND PAMELA REDDING, HUSBAND AND WIFE AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR AMERICAN CHARTERED BANK, in the County of Cook, and the State of Illinois, Dated: 04/04/2009 Recorded: 04/14/2009 as Instrument No. 0910455022, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04-13-106-032-0000 ✓
Property Address: 1763 KILLARNEY LN, NORTHBROOK, IL 60062 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property of Cook County Clerk's Office

S Yes
P 3
S 10
M Yes
SC Yes
E 10
INT 15

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RELEASE OF MORTGAGE Page 2 of 2

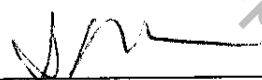
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN CHARTERED BANK
On August 22nd, 2012

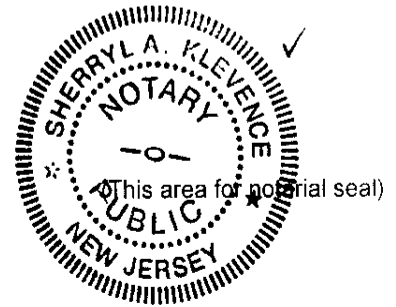
By: 
DONNA J LYNCH, Assistant Secretary

STATE OF New Jersey
COUNTY OF Mercer

On August 22nd, 2012, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHERRYL A. KLEVENCE
Notary Expires: 08/01/2016 #2277604



Prepared By: Loretta Foster, CENLAR FSB PO BOX 71414, TRENTON, NJ 08628 609-883-3900

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Exhibit A

STREET ADDRESS: 1763 KILLARNEY LN
CITY: NORTHBROOK **COUNTY:** COOK COUNTY
TAX NUMBER: 04-13-106-032-0000

LEGAL DESCRIPTION:

LOT 26 IN UNIT NUMBER 2 RESUBDIVISION OF PART OF BLOCKS 2 AND 5 ALL IN BLOCK 6 AND THE VACATED STREETS AND ALLEYS ADJOINING SAID BLOCKS ALL IN FIRST ADDITION TO SKOKIE HIGHLANDS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT 15368893 IN COOK COUNTY, ILLINOIS

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