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PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Our File Number: 43244
Loan: 450020229-52464

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION



Doc#: 1224939105 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/05/2012 03:12 PM Pg: 1 of 4

For recorder box only

FIRST MIDWEST BANK, AS SUCCESSOR IN INTEREST TO ASSETS OF PEOTONE BANK & TRUST COMPANY

Plaintiff,

v.

STANDARD BANK AND TRUST COMPANY, AS TRUSTEE U/T/A DATED SEPTEMBER 2, 1997 AND KNOWN AS TRUST NUMBER 15714; JOHN H. SLUBOWSKI, purported beneficiary of STANDARD BANK AND TRUST COMPANY TRUST NO. 15714; DIANE M. SLUBOWSKI; purported beneficiary of STANDARD BANK AND TRUST COMPANY TRUST NO. 15714; UNKNOWN OWNERS AND NONRECORD CLAIMANTS UNKNOWN OWNERS AND NONRECORD CLAIMANTS,

Defendants.

ASSIGNMENT AND COVENANT OF WARRANTY

For and in consideration of TEN AND NO/100 (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledge, the undersigned, FIRST MIDWEST BANK, a corporation organized and existing by virtue of the Law of the State of Illinois, hereinafter referred to as "Assignor", has agreed to and by these presents does hereby sell, assign, set over and convey to **SYNERGY PROPERTY HOLDINGS LLC.**, One Pierce Place Suite 1500, Itasca, IL 60143, hereinafter referred to as "Assignee", the within and foregoing Certificate of Sale issued

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No. 10 CH 15073
COMMERCIAL
18027-29 SOUTH DIXIE
HIGHWAY, HOMEWOOD, IL
60430

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pursuant to a decree entered in the Circuit Court of Cook County, Case Number 10 CH 15073, and all rights, title and interest thereunder, recorded at the Office of the Recorder of Deeds of Cook County, as Document Number 1218844111 pertaining to property legally described as follow:

PARCEL 1: THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF THE INTERSECTION OF THE EAST LINE OF DIXIE HIGHWAY (SAID EAST LINE BEING 33 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SOUTHEAST 1/4 OF SECTION 31 WITH A LINE 89.52 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 31; AND RUNNING THENCE EAST ALONG THE LAST ABOVE MENTIONED PARALLEL LINE A DISTANCE OF 140 FEET TO ITS INTERSECTION WITH A LINE 173 FEET EAST OF AND PARALLEL TO SAID WEST LINE OF THE SOUTHEAST 1/4; THENCE SOUTH ALONG THE LAST ABOVE MENTIONED PARALLEL LINE A DISTANCE OF 50.65 FEET TO ITS INTERSECTION WITH THE EAST EXTENSION OF THE LINE OF THE SOUTH FACE OF THE SOUTH WALL OF A ONE STORY BRICK BUILDING, WHICH POINT OF INTERSECTION IS 942.27 FEET SOUTH OF THE NORTH LINE OF THE SOUTHEAST 1/4; THENCE WEST ALONG SAID EASTWARD EXTENSION ALONG SAID SOUTH FACE OF THE SOUTH WALL AND ALONG THE WESTWARD EXTENSION OF THE LINE OF SAID SOUTH FACE OF THE SOUTH WALL, A DISTANCE OF 140 FEET TO ITS INTERSECTION WITH SAID EAST LINE OF DIXIE HIGHWAY, AT A POINT THEREON WHICH IS 941.53 FEET SOUTH OF SAID NORTH LINE OF THE SOUTHEAST 1/4 AND TO NORTH ALONG SAID EAST LINE OF DIXIE HIGHWAY, A DISTANCE OF 49.97 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN INSTRUMENT DATED SEPTEMBER 20, 1966 RECORDED OCTOBER 11, 1966 AS DOCUMENT NUMBER 19966472 OVER AND UPON A STRIP OF LAND 14 FEET WIDE EXTENDED EAST FROM DIXIE HIGHWAY THE NORTH LINE OF WHICH IS 150 FEET AND THE SOUTH LINE IS 140 FEET BEING PART OF LOT 2 IN PANOS' RESUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED ON MARCH 4, 1965, AS DOCUMENT NUMBER 19397294, SAID NORTH LINE OF AFORESAID STRIP BEING 48 FEET SOUTH AND PARALLEL TO THE MOST NORTHERLY LINE OF SAID LOT 2, FOR DRIVEWAY PURPOSES ALL IN COOK COUNTY, ILLINOIS.

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President of said corporation, and personally known to me to be the same persons whose names are subscribed to the within and foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President of said corporation they executed said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

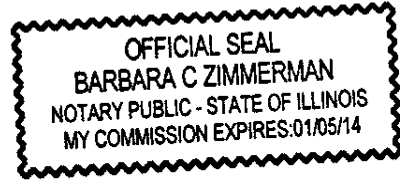
Given under my hand and notarial seal this 22 day of August,
A.D. 2012.

(SEAL)

Barbara C Zimmerman
NOTARY PUBLIC

My Commission Expire
11/5/14

THIS INSTRUMENT PREPARED BY:
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