

# UNOFFICIAL COPY

## TRUSTEE'S DEED

THIS INDENTURE, made this 31 day of August, 2012, between HENRY JONGSMA Trustee under the provisions of the HENRY JONGSMA LIVING TRUST DATED NOVEMBER 5, 1997, Grantor



Doc#: 1225046012 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/06/2012 09:26 AM Pg: 1 of 3

and

MELVIN PORTER and  
DOROTHY M. PORTER  
17232 Williams Street  
Lansing, Illinois 60438  
Grantees,

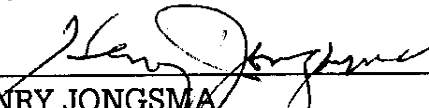
**WITNESSETH**, That the Grantor, in and for the consideration of the sum of TEN AND 00/100THS (\$10.00) Dollars, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor, HENRY JONGSMA, Trustee under the provisions of the HENRY JONGSMA LIVING TRUST DATED NOVEMBER 5, 1997, as said Trustee, and of every other power and authority the Grantor hereunto enabling, does hereby Convey and Quit Claim unto the Grantees, as Joint Tenants the following described real estate, situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION RIDER ATTACHED HERETO AND  
MADE A PART HEREOF

PIN: 30-32-403-129-1029  
Address: 3640 186<sup>th</sup> Street, Unit 204, Lansing, Illinois 60438

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

**IN WITNESS WHEREOF**, the Grantor, HENRY JONGSMA, Trustee as aforesaid, hereunto set my hand and seal the day and year first above written.

  
HENRY JONGSMA (SEAL)  
as Trustee as aforesaid

3  
PROPERTY NATIONAL TITLE  
52006831  
Pouckley

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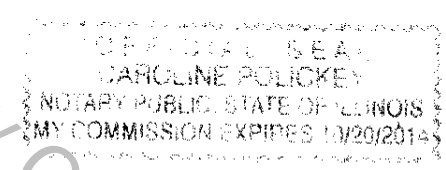
COUNTY OF C O O K )  
 STATE OF ILLINOIS ) SS.

I, the undersigned, notary public, in and for said County, in the State aforesaid, do hereby certify that HENRY JONGSMA, Trustee under the provisions of the HENRY JONGSMA LIVING TRUST DATED NOVEMBER 5, 1997, Grantor, personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as Trustee as therein mentioned, he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31 day of August, 2012.

\_\_\_\_\_  
 Notary Public

Commission Expires: 4/20/14





This Instrument Prepared By:  
 Attorney Dale A. Anderson  
 18225 Burnham Avenue  
 Lansing, Illinois 60438

**MAIL TO:**

**SEND SUBSEQUENT TAX BILLS:**

Melvin Porter  
 3640 186<sup>th</sup> Street  
 Unit 204  
 Lansing, Illinois 60438

Melvin Porter  
 Dorothy M. Porter  
 3640 186<sup>th</sup> Street, Unit 204  
 Lansing, Illinois 60438

REAL ESTATE TRANSFER		83012700
	COOK	\$41.00
	ILLINOIS	\$83.00
TOTAL:		\$124.00

(6-32-403-124-1028) 20\* 20801406275 / ZSLIB99

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UNIT 204 IN BUILDING #2 IN LAKEVIEW CLUB CONDOMINIUMS AS DELINEATED ON A SURVEY OF PART OF THE SOUTHEAST FRACTIONAL QUARTER (EXCEPT THE SOUTH 25 FEET THEREOF) OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS 'EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM WHICH WAS RECORDED MAY 21, 1993 AS DOCUMENT #93-384028 AS AMENDED BY A FIRST AMENDMENT WHICH WAS RECORDED AUGUST 26, 1994 AS DOCUMENT #94-758009 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office