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R4411557 11

GIT (9-5)

725057077

Doc#: 1225057077 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/06/2012 11:50 AM Pg: 1 of 3

MAIL TO:

KOLPAK + LERNER

6767 N Milweakee Ave # 202

NICES, IL 10714 SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this ______ day of _______, 2012, between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Joseph Passanante and Mert: Fritsch, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cool, and the State of Illinois known and described as follows, to wit: NOT AS JOINT TENANTS, BUT AS TENANTS IN COMMON)

SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$33,600 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM FINDUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT FOR GRANTEE THAN \$33,600 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE MEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 10-01-52-1
PROPERTY ADDRESS(ES):

16·01·324·050-1002 10-01-521-568-9000

(ES).

875 North Richmond Street Unit 2, Chicago, IL, 60622

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Fannie Mae a/k/a Federal National Mortgage Association

Katherine & File By

AS ATTORNEY IN FACT

STATE OF \(\sum_{\cup}\)	
) SS	
COUNTY OF (LUCY)	
	eared before me this day in person and severally
act for the uses and purposes therein set forth.	
Signed or attested before me on day of	ARY PUBLIC
My commission expires <u>6/23</u>	#OSMONAL STALS BROOKS A. COWAN Notary Pelier, Social Manais
This Instrument was prepared by Course Literal e PIERCE & ASSOCIATES, P.C.,	My Company of the control of the con
1 North Dearborn, Suite 1300, Chicago, IL 60602	REAL ESTATE TRANSFER 08/22/2012
	CHICAGO: \$210.00
	CTA: \$84.00
	TOTAL: \$204.00

PLEASE SEND SUBSEQUENT TAX BILLS TO: 875 N. RICHMOND #3LLC.
5123 N. OAKBROO OAK PARK AVE. CHICAGO, IL 60656

REAL ESTATE TR	ANSFER	08/22/2012
	COOK	\$14.00
	ILLINOIS:	\$28.00
	ΤΌΤΔΙ ·	C40.00

16-01-324-050-1002 | 20120801604852 | CTY2AD

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EXHIBIT A

UNIT NO. 2, IN 875 NORTH RICHMOND STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE: THE SOUTH 15 FEET OF LOT 3 AND THE NORTH 15 FEET OF LOT 4 IN BLOCK 1 IN B.B. WILEY'S SUBDIVISION OF BLOCK 8 IN CLIFFORD'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHWEST QUARTER (EXCEPT THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER) IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 7, 2007 AS DOCUMENT NO. 0721922067, AS AMENDED FROM TIME TO TIME, OF COOK COUNTY CLART'S OFFICE TOGETHER VITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.