Doc#. 1225057108 fee: \$50.00 JOFF C Apate: 06/06/2017 D1M4 PM Pg: 1 of 2 Cook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

Original Deed Page:

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JOSEBA CELAYA, HEEYOUNG YOON 3946 N Ravenswood Ave Apt 511 Chicago IL 60613

SUBMITTED BY: Christine Jones

DOCID 0008706338522005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Bank of America, N.A., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEBA CELAYA, HEEYOUN GYOON Original Instrument No: <u>0712241132</u> Original Decd Fock:

Date of Note: 04/30/2007

Property Address: 3946 N RAVENSWOOD AVE #511 CHICAGO 1L 60613

Legal Description: UNIT 511 AND G-38 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE

COMMON ELEMENTS IN THE METRO NORTH CONDCMINIUM AT VARIOUS LOCATIONS AND ELEVATIONS AS DELINEATED ONA SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 1,2,3,4,5 AND 6 AND LOT 7 (EXCEPT THE WEST 14.1 FEET THEREOF) IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3,4,5,14 AND 15 OF LOTS 1, 2 AND 3 IN BLOCK 316 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), 'N COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS

DOCUMENT 0623739044, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.14-19-201-025-0000 & 14-19-201-034-0000 County: Cook County, State of 10 Locis

PIN #: 14-19-201-008-0000-&-14-19-201-024-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/06/2012

Bank of America, N.A

By: Deborah Hogan

Title: Assistant Vice President

State of AZ

City/County of Maricopa

On <u>09/06/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Deborah Hogan</u>, <u>Assistant Vice President</u> of <u>Bank of</u> America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

1225057108 Page: 2 of 2



UNOFFICIAL COPY

Notary Public: Christine Jones Phone # (800) 540-2684

Property of Cook County Clerk's Office