Doc#. 1225057112 fee: \$50.00 UNOFFIC Apate: 09/06/2012 01/46 PM Pa: 1 of 2

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

Moon Township PA 15108

**UST-Global** Recording Department 345 Rouser Road; Suite 200

SUBMITTED BY: Donna Acree

Loan Number: 1625071573

MERS PHONE#: 1-888-679-5377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do 's hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KATHRYN BROWN

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0421646080

Original Recording Date: 08/03/2004 Date of Note: <u>07/26/2004</u>

Property Address: 8355 S SEELEY AVE CHICAGO, IL 60620

Legal Description: See exhibit A attached

PIN #: 20-31-308-019 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/06/2012.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE FUME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: Donna Acree Title: Vice President

State of LA Parish of Ouachita

ON HUZ

WHITTHIN WALLER

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Donna Acree and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 09/06/2012. done and

> Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Commission Resides in: Ouachita

1225057112 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No. 1625071578

## **EXHIBIT A**

LOT 26 IN BLOCK 1 IN W.O. STONE AND COMPANY'S ROBEY STREET SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE RIGHT OF WAY OF THE PITTSBURGH, CINCINNITI, CHICAGO AND ST. LOUIS RAILWAY, IN COOK COUNTY, ILLINOIS.

