

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0100830272

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JENNIFER L BRENNAN AND STEVEN M BRENNAN** to **WELLS FARGO BANK, N.A.** bearing the date 03/31/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0910404103.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

COUNTY OF COOK, STATE OF ILLINOIS. PARCEL 1: UNIT 302 IN THE STRATFORD CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 4TH, 2007, AS DOCUMENT NO. 071551500, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDEE PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN LOTS 1 OF THE PALATINE-JOHNSON RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED JANUARY 19, 2007 AS DOCUMENT NUMBER 0701909066. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-14 AND STORAGE SPACE. S-14.

Tax Code/PIN: 02-22-201-071-1010

Property more commonly known as: 190 WEST JOHNSON ST #302 PALATINE, IL 60067.

Dated this 05th day of September in the year 2012
WELLS FARGO BANK, N.A.



DERRICK WHITE
VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 17404937 ERCNIL1



17404937

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of September in the year 2012, by DERRICK WHITE as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Chandra J. Morris
CHANDRA J. MORRIS - NOTARY PUBLIC
COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/NC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17404937 ERCNIL1



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'EXHIBIT A'

COUNTY OF COOK, STATE OF ILLINOIS. PARCEL 1: UNIT 302 IN THE STRATFORD CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 4TH, 2007, AS DOCUMENT NO. 071551500, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDEE PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN LOTS 1 OF THE PALATINE-JOHNSON RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED JANUARY 19, 2007 AS DOCUMENT NUMBER 0701909066. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-14 AND STORAGE SPACE. S-14.

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