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Doc#: 1225010007 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/06/2012 09:32 AM Pg: 1 of 3

Prepared by. C iristina Daugirdas OCWEN LOAN SERVICING, LLC 1661 Worthingt in Road Suite 100 West Palm Beach Florida 33409 557152532382 Investor #: 2737

MIN: 100029500015201944 MERS Ph.#: (888) 679 – 6377

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 15, 2006 and executed by UDC GEORGE WEGNER, as Mortgagor(s), in the amount of \$91,200.00, and recorded on JANUARY 12, 7.007 as document number 0701254163, in the Office of the Recorder of Deeds of COOK County, **Illinois**, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED VIERETO AND MADE A PART HEREOF

Commonly known as: 850 DES PLAINES AVENUE, UNIT 203, FOREST PARK, IL

Tax ID #: 15-13-303-310-1014

MERS acknowledges that the beneficial owner has received FULL payment of \$ 91,200.00

Dated: AUGUST 08, 2012

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

> S A S S C years N A S

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

Name: Leticia N. Arias Title: **Assistant Secretary**

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 08, 2012, by Leticia N. Arias, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of the corporation. Leticia N. Arias is personally known to me.

Witness my Hand and Seal of Office.

NOTARY PUBLIC-STATE OF FLORIDA Jami Dorobiala Commission #DD878994 Expires: APR. 08, 2013
BONDED THRU ATLANTIC BONDING CO., INC. Notary Public -State of Florida

-lept's Oppice Jami Dorobiala

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557152532382

EXHIBIT A

UNIT 208 IN YORKSHIRE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF BLOCK 5 IN DUNLOP'S ADDITION TO OAK PARK IN THE WEST ½ OF THE SOUTHEAST ¼ AND THE EAST ½ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT TRIANCULAR PIECE OF LAND), DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID ABOVE DESCRIBED LAND; THENCE RUNNING NORTHEASTERLY ALONG THE EASTERLY LINE OF DESCRIBED LAND; 26 FEET; THENCE RUNNING AT RIGHT ANGLES FROM SAID LINE IN A SOUTHEASTERLY DIRECTION ABOUT 48 FEET TO THE SOUTH LINE OF SAID ABOVE DESCRIBED LAND THENCE RUNNING. WEST ALONG SAID SOUTH LINE OF SAID LAND TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS ¼ E-REINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLAFATION OF CONDOMINIUM MADE BY MAYWOOD PROVISO STATE BANK, AS TRUSTEE UNDER TRUST NO. 3157 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22678444 TOGETHER WITH AN UNDIVIDED 1.4501 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.