

UNOFFICIAL COPY



1225013003

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
VANESSA K CECIL - US BANK

Doc#: 1225013003 **Fee:** \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/06/2012 08:23 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10002126800443782 PHONE#: (888) 679-6377

Customer#: 1 Service#: 319490PL1



Loan#: 6800443778

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JAMES M BURKE AND ERIN J BURKE, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **OCTOBER 13, 2011** Recorded on: **NOVEMBER 30, 2011** as Instrument No. **1133441067** in Book No. --- at Page No. ---

Property Address: **830 HUDSON RD, GLENVIEW, IL 60025-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **04354070180000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 10, 2012**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS

By:


Samantha Tooley, ASSISTANT SECRETARY

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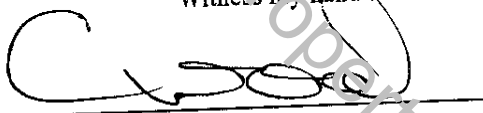
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Loan#: **6800443778** Srv#: **319490RL1**
Page 2

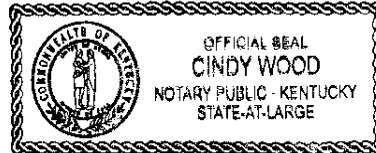
State of **KENTUCKY**
County of **DAVISS**

On this date of **AUGUST 10, 2012**, before me the undersigned authority, personally appeared **Samantha Tooley**, personally known to me to be the person whose name is subscribed as the **ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office

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6800443778- IL
EXHIBIT A

SUBLOT 2 IN CUNLIFE'S SUBDIVISION OF LOT 3 IN NORTH SHORE BORDERS, BEING A
SUBDIVISION OF LOT 11 OF ASSESSOR'S DIVISION OF SECTION 35, TOWNSHIP 42 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF LOT 3 OF
GEISHECKER'S PARTITION OF PARCEL OF LAND IN THE SOUTHEAST 1/4 OF SAID SECTION 35
AND THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1953
AS DOCUMENT 15600863 IN COOK COUNTY, ILLINOIS ✓