

# UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#: 1225015007 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/06/2012 08:43 AM Pg: 1 of 3

TINA D EBY  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -

1000103099  
CHADWICK SUSS  
PO Date: 08/01/2012

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.  
MERS # 100196399001694486 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**CHADWICK SUSS AND GRETA SUSS, HUSBAND AND WIFE**

to **GUARANTEED RATE INC** dated **September 24, 2011** calling for the original principal sum of dollars  
(\$416,000.00), and recorded in Mortgage Record , page and/or instrument # **1200511116**, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**2726 N JANSSEN AVE #B, CHICAGO IL - 60614**  
Tax Parcel No. **14-29-302-159-1060**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **28th** day of **August, 2012**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC**

By

WENDY M HAIRE  
Its ASSISTANT VICE PRESIDENT

S yes  
P 3  
S N  
M N  
SC yes  
E yes  
INT no

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1000103099

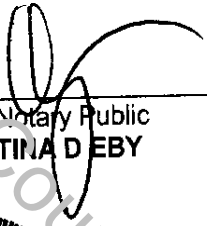
MERS # 100196399001694486 MERS PHONE: 1-888-679-6377

CHADWICK SUSS

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of August, 2012, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**TINA DEBY**



**TINA DEBY**  
Notary Public, State of Ohio  
My Commission Expires  
August 28, 2016

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**CHADWICK SUSS**

**1000103099**

PO Date: **08/01/2012**

## LEGAL DESCRIPTION

UNIT NUMBER 2724-C IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SW 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.