# UNOFFICIAL OF

Recording Requested By: **AURORA BANK FSB** 

When Recorded Return To:

ASSIGNMENT PREP AURORA BANK FSB P.O. Box 1706 Scottsbluff, NE 69363-1706 Doc#: 1225016154 Fee: \$42.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 09/06/2012 03:37 PM Pg: 1 of 3

Doc#: 1210144082 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/10/2012 03:42 PM Pg: 1 of 2

#### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REF #:0032037756 "COATES"

DOC. NUMBER

MERS #: 100288401000076324 SIS #: 1-88%-675-6377

Date of Assignment: February 22nd, 2012

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FOUNDERS BANK, ITS SUCCESSORS AND/OR ASSIGNS at 1901 F (CORHEES STREET, SUITE C, DANVILLE, IL 61834 Assignee: AURORA BANK FSB at 2617 COLLEGE PAPA, SCOTTSBLUFF, NE 69361

Executed By: MARCUS COATES AND KIMBERLY COATES, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEF FOR FOUNDERS BANK Date of Mortgage: 11/18/2005 Recorded: 12/16/2005 in Book/ /sel/Liber: N/A Page/Folio: N/A as Instrument No.: 053504226 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20-17-412-009-0000

Property Address: 6023 S MORGAN ST., CHICAGO, IL 60621

Legal: LOT 10 AND THE SOUTH 1/2 OF LOT 9, IN B.F. JACOBS SUBDIVISION IN T. E-WEST 1/2 OF BLOCK 10 IN THOMPSON AND HOLMES SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH OF ACRES OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, , IN COOK COUNTY, ILLINOIS.

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year rist above

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FOUNDERS BANK, ITS SUCCESSORS AND/OR ASSIGNS

On February 22nd, 2012

REGINALASHLEY, Vice-President

\*AE\*AEALSI\*02/22/2012 10:33:15 AM\* ALSI01ALSIA00000000000000000780373\* ILCOOK\* 0032037756 ILSTATE\_ALSI\_MORT\_ASSIGN\_ASSN \*\*AEALSI\*

1225016154 Page: 2 of 3

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#### CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska **COUNTY OF Scotts Bluff** 

ON February 22nd, 2012, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

WITNESS my hand and official seal,

IRENE GUER

Notary Expires: 20/1 ,/2013

GENERAL NOTARY - State of Nebraska **IRENE GUERRERO** My Comm. Exp. Sept. 14, 2013

(This area for notarial seal)

RORA BAI.

OKCOOK COUNTY CIENTS OFFICE Prepared By: Ann Engelhaupt AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706

1225016154 Page: 3 of 3

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

I CERTIFY THAT THIS
IS A TRUE AND COMPLET COPY

OF DOCTOR / 2/0/4/08 2

SEP-6 12

RECONDER OF DOES IN FORM DOWNEY