

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 1225022101 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/08/2012 02:00 PM Pg: 1 of 2

Loan #: 0020006151



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2007-HE3, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/18/2006, and made by VICTOR B. DICKSON AND ELVENA T. DICKSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded 01/02/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as instrument # 0700247196. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 31-12-402-023-0000

Property is commonly known as: 1618 BUTTERFIELD ROAD, FLOSSMOOR, IL 60422.

Dated on 07/06/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
[Signature]  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 07/06/2012 (MM/DD/YYYY), before me appeared [Signature], to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
[Signature]  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 16882043 -- EMC CJ39487241E MIN 100052647023513172 MERS PHONE 1-888-679-MERS [C] FRML1



\*16882043\*

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT [Signature]

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## EXHIBIT A

Lot 2 in the resubdivision of Lot 'D' in the resubdivision of Lot 37 of the First Addition to Braeburn, a subdivision of part of the West 1/2 of the Southeast 1/4 of Section 12, Township 35 North, Range 13, East of the Third Principal Meridian, as recorded in the Recorder's Office of Cook County, Illinois, as Document Number 5640485, in Book 199 of Plats, page 13, and Lot 72 of a subdivision of the original Lots 54 and 55 of the First Addition to Braeburn as recorded in the Recorder's Office of Cook County, Illinois, as Document Number 9282783 in Book 227 of Plats, page 38 of said plat of subdivision being recorded on May 3, 1961, as Document Number 18152446, in Book 588 of Plats, page 35, in Cook County, Illinois.



Cook County Clerk's Office