



1225031049

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1225031049 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/06/2012 12:33 PM Pg: 1 of 2

Loan #: 0216911305

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by SANDRA B. BROWN AND CHARLES A. BROWN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC. bearing the date 09/29/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0927408533.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 11-30-106-019-0000

Property more commonly known as: 1115 HULL TERRACE, EVANSTON, IL 60202.

Dated on 08/21/2012 (MM/DD/YYYY)

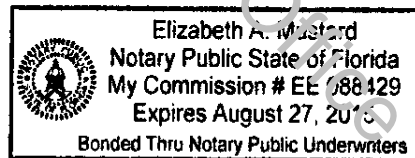
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: [Signature]
DERRICK WHITE ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/21/2012 (MM/DD/YYYY), by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17178691 -@ CJ4062770E0829 100196399000143147 MERS PHONE 1-888-679-6377 [C] FORM1ARC SL1



17178691

S Y
P B
S Y
M Y
SC Y
E Y
INT Y

UNOFFICIAL COPY

EXHIBIT A

STREET ADDRESS: 1115 HULL TERRACE

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 11-30-106-019-0000

LEGAL DESCRIPTION:

LOT 74 IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF SOUTH 8 FEET OF LOT 1, LOTS 2 TO 19 INCLUSIVE AND LOTS 20 TO 31 INCLUSIVE IN BLOCK 2, LOTS 5 TO 32 INCLUSIVE IN BLOCK 3, LOTS 1 TO 12 INCLUSIVE IN BLOCK 4, LOTS 1 TO 12 INCLUSIVE IN BLOCK 5 AND LOT 3 IN BLOCK 6 ALL IN AUSTIN RIDGE SUBDIVISION SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0216911305_011

Clerk of Cook County Clerk's Office