

UNOFFICIAL COPY



Doc#: 1225031015 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/06/2012 10:57 AM Pg: 1 of 2

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
CHRIS KELLER - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100060677002517282 PHONE#: (888) 679-6377

Customer#: 1 Service#: 325572R1



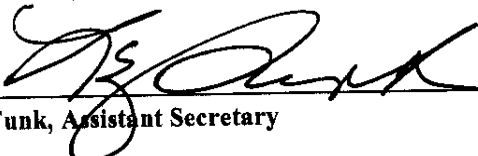
Loan#: 6003204899

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: STEVE SAUTKUS AND LAURA SAUTKUS, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SPECIALISTS OF ILLINOIS, INC., ITS SUCCESSORS AND ASSIGNS Mortgage Dated: AUGUST 25, 2005 Recorded on: SEPTEMBER 12, 2005 as Instrument No. 0525505478 in Book No. --- at Page No. ---

Property Address: 5736 S MCVICKER, CHICAGO, IL 60638-0000
County of COOK, State of ILLINOIS
PIN# 19171220220000

Legal Description: THE NORTH 30 FEET OF LOT 4 IN BLOCK 31 IN FREDERICK H. BARTLETT'S GARFIELD RIDGE 1ST ADDITION A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 21, 2012 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SPECIALISTS OF ILLINOIS, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Liz Funk, Assistant Secretary

S yes
P 2
S ✓
M ✓
SC yes
E yes
INT ✓

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Loan#: 6003204899 Srv#: 325573RL1
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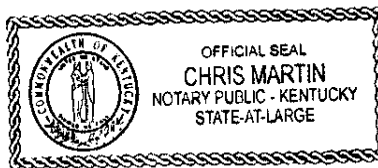
State of KENTUCKY
County of DAVISS

On this date of **AUGUST 21, 2012**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SPECIALISTS OF ILLINOIS, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Chris Martin**
My Commission Expires: **01/24/2016**



PROPERTY of Cook County Clerk's Office