

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 1225033031 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/08/2012 10:35 AM Pg: 1 of 2

Above Space for Recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That **CENTRAL CREDIT UNION OF ILLINOIS** of the county of **COOK** and state of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto

**P.N.T.N.**

**Bruce B. Martin and Nancy A. Dolan NKA Nancy Dolan Martin  
15759 Chesterfield Ln, Orland Park, IL 60462-7739**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he/she may have acquired in, through or by a certain **MORTGAGE**, bearing date of

**August 12, 2003** and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **0323811374**,

to the premises therein described as follows, situated in the County of **Cook** in the State of Illinois, to wit:

**LOT 54 IN VILLAGE SQUARE OF ORLAND TOWNHOMES, UNIT 11,  
BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.**

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together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO:		ADDRESS OF PROPERTY		To		RELEASE DEED By Corporation
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Permanent Real Estate Index Number(s): **27-15-305-030-0000**

Address(es) of premises: **Bruce B. Martin and Nancy A. Dolan NKA Nancy Dolan Martin  
15759 Chesterfield Ln, Orland Park, IL 60462-7739**

Witness my hand and notary seal, this **August 10, 2006.**

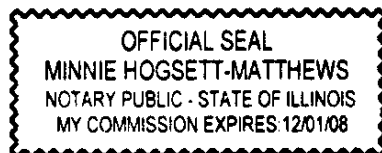
  
 \_\_\_\_\_  
 Joan Jensen - President/CEO

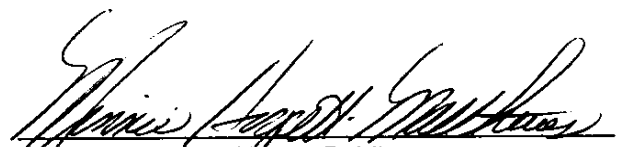
  
 \_\_\_\_\_  
 Eric H. Sopp - Credit Manager

This instrument was prepared by **Stephanie Cordero**, **1001 Mannheim Road, Bellwood, Illinois 60104**  
 STATE OF **ILLINOIS**  
 COUNTY OF **COOK**

I, **Minnie Hogsett-Matthews**, a notary public in and for the said County, in the State aforesaid, DO  
 HEREBY CERTIFY that **Joan Jensen**, personally known to me to be the **President/CEO**  
 of **Central Credit Union of Illinois** and **Eric H. Sopp**, personally known to me to be the  
**Credit Manager** of said corporation, and personally known to me to be the same persons whose names  
 are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that  
 as such **President/CEO** and **Credit Manager**, they signed and delivered the said instrument and  
 caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of  
 Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,  
 for the uses and purposes therein set forth.

Given under my hand and official seal August 10, 2006.



  
 \_\_\_\_\_  
 Notary Public

Commission Expires: **December 1, 2008**