UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ASHLEY SAMSON Deborah T Ondoin dici PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 -

8000173445 DAVID M TINGUE PO Date: 08/20/2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1225039013 Fee: \$40.00

Doc#: 1225039013 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Cook County Recorder of Deeds
Date: 09/06/2012 08:58 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgago executed by

DAVID M TINGUE AND ANDREA T TINGUE, HUSBAND AND WIFE

to <u>PNC MORTGAGE</u>, <u>A DIVISION OF PNC B 4NK</u>, <u>NATIONAL ASSOCIATION</u> dated <u>November 10, 2011</u> calling for the original principal sum of dollars (<u>\$600,000 00</u>), and recorded in Mortgage Record, page and/or instrument # <u>1206813030</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

915 SHABONA LANE, WILMETTE IL - 60091

Tax Parcel No. 05-29-317-008

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 24 IN BLOCK 10IN THE RESUBDIVISION OF BLOCKS 9 AND 10 IN INDIAN HILL ESTATES, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>27th</u> day of <u>August</u>, <u>2012</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

. WENDY M MAINE

Its ASSISTANT VICE PRESIDENT

S 1 2 S A 1 S C Y S C Y E RELY

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8000173445 DAVID M TINGUE

State of OHIO)
County of MONTGOMERY COUNTY) SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>27th</u> day of <u>August</u>, <u>2012</u>, personally appeared <u>W'cl IDY M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

DEBORAH T DURBIN



DESONAH T DURBIN Notary Public, State of Ohio My Com nission Expires February 01, 2017

Office