



Doc#: 1225039102 Fee: \$54.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 09/06/2012 12:26 PM Pg: 1 of 9

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME AND PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

Cassin & Cassin LLP
 2900 Westchester Avenue, Suite 402
 Purchase, New York 10577
 Attn: Recording Department

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (1a or 1b) – do not abbreviate or combine names

| | | | | |
|--|--|---|--|--|
| OR | 1a. ORGANIZATION'S NAME CMP CHICAGO BUSINESS CENTER, LLC | FIRST NAME | MIDDLE NAME | SUFFIX |
| | 1b. INDIVIDUAL'S LAST NAME | | | |
| 1c. MAILING ADDRESS 2600 WEST 35TH STREET | | CITY CHICAGO | STATE IL | POSTAL CODE 60632 |
| | | | | COUNTRY USA |
| 1d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION LIMITED LIABILITY COMPANY | 1f. JURISDICTION OF ORGANIZATION ILLINOIS | 1g. ORGANIZATIONAL ID#, if any <input checked="" type="checkbox"/> NONE |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (2a or 2b) – do not abbreviate or combine names

| | | | | |
|--|--|---|--|---|
| OR | 2a. ORGANIZATION'S NAME CHICAGO MARKETPLACE, LLC | FIRST NAME | MIDDLE NAME | SUFFIX |
| | 2b. INDIVIDUAL'S LAST NAME | | | |
| 2c. MAILING ADDRESS 2600 WEST 35TH STREET | | CITY CHICAGO | STATE IL | POSTAL CODE 60632 |
| | | | | COUNTRY USA |
| 2d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION LIMITED LIABILITY COMPANY | 2f. JURISDICTION OF ORGANIZATION ILLINOIS | 2g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) – insert only one secured party name (3a or 3b)

| | | | | |
|--|---|------------------|-------------|----------------------|
| OR | 3a. ORGANIZATION'S NAME UBS REAL ESTATE SECURITIES INC. | FIRST NAME | MIDDLE NAME | SUFFIX |
| | 3b. INDIVIDUAL'S LAST NAME | | | |
| 3c. MAILING ADDRESS 1285 Avenue of the Americas | | CITY New York | STATE NY | POSTAL CODE 10019 |
| | | | | COUNTRY USA |

4. This FINANCING STATEMENT covers the following collateral:

See Schedule A to UCC attached hereto and a part hereof.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] **7. Check to REQUEST SEARCH REPORT(s) on Debtor(s)** All Debtors Debtor 1 Debtor 2
 [ADDITIONAL FEE] [optional]

8. OPTIONAL FILER REFERENCE DATA
 FILE WITH COOK COUNTY, ILLINOIS

**UBSRES/Chicago Business Center and
 Market Place (1996-085)**

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a OR 1b) ON RELATED FINANCING STATEMENT

| | | | |
|----|--|------------|---------------------|
| OR | 9a. ORGANIZATION'S NAME CMP CHICAGO BUSINESS CENTER, LLC | | |
| | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |

10. MISCELLANEOUS

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (11a or 11b) - do not abbreviate or combine names:

| | | | | | |
|-----------------------|-----------------------------------|---------------------------|-----------------------------------|--|---------|
| OR | 11a. ORGANIZATION'S NAME | | | | |
| | 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX | |
| 11c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |
| 11d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE | |

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/'S NAME - insert only one name (12 or 12b)

| | | | | | |
|----------------------|-----------------------------|------------|-------------|-------------|---------|
| OR | 12a. ORGANIZATION'S NAME | | | | |
| | 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX | |
| 12c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |

13. This FINANCING STATEMENT covers timber to be cut or as extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

CHICAGO BUSINESS CENTER AND MARKET PLACE
2600 WEST 35TH STREET, CHICAGO, ILLINOIS 60632
AND 2455 SOUTH DAMEN AVENUE, CHICAGO,
ILLINOIS 60608

PARCEL NOS: 16-36-200-031; 16-36-200-033; 16-36-200-048;
16-36-201-032; 16-36-201-034; 16-36-201-35

PARCEL NOS: 17-30-208-013-0000; 17-30-208-015-0000;
17-30-208-011-0000

COUNTY: COOK

15. Name and address of RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral Description

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or
 Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction - effective 30 years
 Filed in connection with a Public-Finance Transaction - effective 30 years

FILING OFFICE COPY - UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

{00702182;1}

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SCHEDULE A

All of Debtor's right, title and interest in and to the following:

1. The real property described in **Exhibit A-1 (the "Chicago Business Center Land") and Exhibit A-2 (the "Market Place Land")**; together with the Chicago Business Center Land and Market Place Land shall be collectively referred to as the "Land" each attached hereto and made a part hereof; and
2. All additional lands, estates and development rights hereafter acquired by Debtor for use in connection with the Land and the development of any of the Land or for any other use and all additional lands and estates therein which may, from time to time, by supplemental mortgage or otherwise be expressly made subject to the lien of the Security Instrument (as hereinafter defined) regardless of ownership thereof (the "Additional Land"); and
3. The buildings, structures, fixtures, additions, enlargements, extensions, modifications, repairs, replacements and improvements now or hereafter erected or located on any of the Land or any of the Additional Land (collectively, the "Improvements"); and
4. All easements, rights-of-way or use, rights, strips and gores of land, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, air rights and development rights, and all estates, rights, titles, interests, privileges, liberties, servitudes, tenements, hereditaments and appurtenances of any nature whatsoever, in any way now or hereafter belonging, relating or pertaining to any of the Land, any of the Additional Land and any of the Improvements and the reversion and reversions, remainder and remainders, and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining any of the Land to the center line thereof and all the estates, rights, titles, interests, dower and rights of dower, curtesy and rights of curtesy, property, possession, claim and demand whatsoever, both at law and in equity, of Debtor of, in and to any of the Land or any of the Additional Land and any of the Improvements and every part and parcel thereof, with the appurtenances thereto; and
5. All "equipment," as such term is defined in Article 9 of the Uniform Commercial Code (as hereinafter defined), now owned or hereafter acquired by Debtor, which is used at or in connection with any of the Improvements or any of the Land or any of the Additional Land or is located thereon or therein (including, but not limited to, all machinery, equipment, furnishings, and electronic data-processing and other office equipment now owned or hereafter acquired by Debtor and any and all additions, substitutions and replacements of any of the foregoing), together with all attachments, components, parts, equipment and accessories installed thereon or affixed thereto (collectively, the "Equipment"). Equipment shall not include any property belonging to tenants under leases except to the extent that Debtor shall have any right or interest therein; and
6. All Equipment now owned, or the ownership of which is hereafter acquired, by Debtor which is so related to any of the Land or any of the Additional Land and any of the Improvements forming part of the Property that it is deemed fixtures or real property

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under the law of the particular state in which the Equipment is located, including, without limitation, all building or construction materials intended for construction, reconstruction, alteration or repair of or installation on the Property, construction equipment, appliances, machinery, plant equipment, fittings, apparatuses, fixtures and other items now or hereafter attached to, installed in or used in connection with (temporarily or permanently) any of the Improvements or any of the Land or any of the Additional Land, including, but not limited to, engines, devices for the operation of pumps, pipes, plumbing, cleaning, call and sprinkler systems, fire extinguishing apparatuses and equipment, heating, ventilating, plumbing, laundry, incinerating, electrical, air conditioning and air cooling equipment and systems, gas and electric machinery, appurtenances and equipment, pollution control equipment, security systems, disposals, dishwashers, refrigerators and ranges, recreational equipment and facilities of all kinds, and water, gas, electrical, storm and sanitary sewer facilities, utility lines and equipment (whether owned individually or jointly with others, and, if owned jointly, to the extent of Debtor's interest therein) and all other utilities whether or not situated in easements, all water tanks, water supply, water power sites, fuel stations, fuel tanks, fuel supply, and all other structures, together with all accessions, appurtenances, additions, replacements, betterments and substitutions for any of the foregoing and the proceeds thereof (collectively, the "Fixtures"). Fixtures shall not include any property which tenants are entitled to remove pursuant to leases except to the extent that Debtor shall have any right or interest therein; and

7. All furniture, furnishings, objects of art, machinery, goods, tools, supplies, appliances, general intangibles, contract rights, accounts, accounts receivable, franchises, licenses, certificates and permits, and all other personal property of any kind or character whatsoever (as defined in and subject to the provisions of the Uniform Commercial Code as hereinafter defined), other than Fixtures, which are now or hereafter owned by Debtor and which are located within or about the Land and the Improvements, together with all accessories, replacements and substitutions thereto or therefor and the proceeds thereof (collectively, the "Personal Property"), and the right, title and interest of Debtor in and to any of the Personal Property which may be subject to any security interests, as defined in the Uniform Commercial Code, as adopted and enacted by the state or states where any of the Property is located (the "Uniform Commercial Code"), superior in lien to the lien of the Security Instrument and all proceeds and products of the above, and
8. All leases and other agreements affecting the use, enjoyment or occupancy of all or any portion of the Land and all or any portion of the Improvements heretofore or hereafter entered into, whether before or after the filing by or against Debtor of any petition for relief under 11 U.S.C. §101 et seq., as the same may be amended from time to time (the "Bankruptcy Code") (collectively, the "Leases") and all right, title and interest of Debtor, its successors and assigns therein and thereunder, including, without limitation, any lease guaranties, letters of credit, cash or securities deposited thereunder to secure the performance by the lessees of their obligations thereunder and all rents, additional rents, revenues, issues and profits (including all oil and gas or other mineral royalties and bonuses) from all or any portion of the Land and all or any portion of the Improvements whether paid or accruing before or after the filing by or against Debtor of any petition for relief under the Bankruptcy Code (collectively, the "Rents") and all proceeds from the

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sale or other disposition of the Leases and the right to receive and apply the Rents to the payment of the Debt; and

9. All awards or payments, including interest thereon, which may heretofore and hereafter be made with respect to the Property, whether from the exercise of the right of eminent domain (including but not limited to any transfer made in lieu of or in anticipation of the exercise of the right), or for a change of grade, or for any other injury to or decrease in the value of the Property; and
10. All proceeds of and any unearned premiums on any insurance policies covering the Property, including, without limitation, the right to receive and apply the proceeds of any insurance, judgments, or settlements made in lieu thereof, for damage to the Property; and
11. All refunds, rebates or credits in connection with reduction in real estate taxes and assessments charged against the Property as a result of tax certiorari or any applications or proceedings for reduction; and
12. The right, in the name and on behalf of Debtor, to appear in and defend any action or proceeding brought with respect to the Property and to commence any action or proceeding to protect the interest of Secured Party in the Property; and
13. All agreements, contracts, certificates, instruments, letters of credit, franchises, permits, licenses, plans, specifications and other documents, now or hereafter entered into, and all rights therein and thereto, respecting or pertaining to the use, occupation, construction, management or operation of any of the Land and any part thereof and any of the Improvements or respecting any business or activity conducted on any of the Land and any part thereof and all right, title and interest of Debtor therein and thereunder, including, without limitation, the right, upon the happening of any default hereunder, to receive and collect any sums payable to Debtor thereunder; and
14. All tradenames, trademarks, servicemarks, logos, copyrights, goodwill, books and records and all other general intangibles relating to or used in connection with the operation of the Property; and
15. All proceeds of any of the foregoing, including, without limitation, proceeds of insurance and condemnation awards, whether cash, liquidation or other claims or otherwise; and
16. Any and all other rights of Debtor in and to the items set forth in Sections (1) through (15) above.

All capitalized terms not otherwise defined herein shall have the respective meanings ascribed to such terms in that certain Mortgage, Assignment of Leases and Rents and Security Agreement dated as of August 30, 2012, from Debtor, as mortgagor, for the benefit of UBS Real Estate Securities Inc., as mortgagee (the "Security Instrument").

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EXHIBIT A-1

Legal Description of Chicago Business Center Land

Parcel II

Tract 1:

That part of Lot 1 in Campbell Soup Company's (Central Division) Subdivision being a Subdivision of part of the northeast $\frac{1}{4}$ of Section 36, Township 39 North, Range 13, East of The Third Principal Meridian, according to the Plat thereof recorded May 23, 1930 as Document 10667452, in Cook County, Illinois, described as follows:

COMMENCING at the intersection of the North line of West 35th Street in the City of Chicago, Cook County, Illinois, 33.00 feet North of the South line of said northeast $\frac{1}{4}$ of Section 36, with the West line of South Campbell Avenue in said City, as dedicated September 1, 1904 (now vacated), produced North.

THENCE West on an assigned Azimuth of 270 degrees, 00 minutes, 00 seconds, along the North line of said 35th Street, 526.77 feet for a point of beginning;

THENCE continuing on an Azimuth of 270 degrees, 00 minutes, 00 seconds along the North line of 35th Street, a distance of 372.53 feet;

THENCE on an Azimuth of 00 degrees, 01 minute, 00 seconds, a distance of 140.24 feet;

THENCE on an Azimuth of 90 degrees, 01 minute, 00 seconds, a distance of 13.84 feet;

THENCE on an Azimuth of 00 degree,, 01 minute, 00 seconds, a distance of 261.47 feet;

THENCE on an Azimuth of 90 degrees, 01 minute, 00 seconds, a distance of 4.40 feet;

THENCE on an Azimuth of 00 degree,, 01 minute, 00 seconds, a distance of 38.00 feet to the centerline of a 24 inch concrete foundation wall,

THENCE on an Azimuth of 90 degrees, 01 minute, 00 seconds, along said centerline and foundation wall, and said centerline extended East, a distance of 354.30 feet to a point, which bear and Azimuth of 00 degrees, 01 minute, 00 second from the point of beginning;

THENCE on an Azimuth of 180 degrees, 01 minute, 00 seconds, a distance of 439.60 feet to the point of BEGINNING.

Tract 2:

That part of the northeast $\frac{1}{4}$ of Section 36, Township 39 North, Range 13, East of the Third Principal Meridian and that part of Lot 1 in Campbell Soup Company's (Central Division) Subdivision therein according to the plat thereof recorded May 23, 1990 as Document 10667452, in Cook County, Illinois, described as follows:

COMMENCING at the intersection on the North Line of West 35th Street in the City of Chicago, Cook County, Illinois, 33.00 feet North of the South Line of said northeast $\frac{1}{4}$ of Section 36, with the West Line of South Campbell Avenue in said City, as Dedicated September 1, 1904 (now vacated), produced North;

THENCE West on an assigned Azimuth of 270 degrees, 00 minutes, 00 seconds, along the North line of said 35th Street, a distance of 526.77 feet;

THENCE on an Azimuth of 00 degrees, 01 minute, 00 seconds, a distance of 439.60 feet to a point on the easterly extension of the centerline of a 24 inch concrete foundation wall for a point of beginning;

THENCE continuing on an Azimuth of 00 degrees, 01 minute, 00 seconds, a distance of 386.74 feet;

THENCE on an Azimuth of 23 degrees, 21 minutes, 52 seconds, a distance of 83.73 feet;

THENCE on an Azimuth of 67 degrees, 28 minutes, 17 seconds, a distance of 83.74 feet;

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THENCE on an Azimuth of 339 degrees, 14 minutes, 27 seconds, a distance of 46.06 feet;
 THENCE on an Azimuth of 68 degrees, 15 minutes, 58 seconds, a distance of 43.44 feet;
 THENCE northeasterly along a tangential curve concave to the northwest, radius 295.11 feet,
 central angle 18 degrees, 28 minutes, 35 seconds, a distance of 95.17 feet;
 THENCE on an Azimuth of 49 degrees, 47 minutes, 23 seconds, 33.91 feet;
 THENCE on an Azimuth of 36 degrees, 15 minutes, 07 seconds, a distance of 275.76 feet to the
 southerly line of the Canal Reserve of the Illinois and Michigan Canal;
 THENCE on an Azimuth of 248 degrees, 27 minutes, 00 seconds along said southerly line, a
 distance of 976.31 feet to the northeast corner of Lot 4 in Campbell Soup Company's
 Subdivision of part of the northeast $\frac{1}{4}$ of Section 36, According to the plat thereof, recorded July
 24, 1957 as Document 16966716;
 THENCE South through the following ten (10) courses along the East lines of said Campbell
 Soup Company's Subdivision:
 THENCE on an Azimuth of 214 degrees, 13 minutes, 38 seconds, a distance of 165.36 feet;
 THENCE on an Azimuth of 179 degrees, 59 minutes, 58 seconds, a distance of 311.98 feet;
 THENCE on an Azimuth of 89 degrees, 56 minutes, 10 seconds, a distance of 18.00 feet;
 THENCE on an Azimuth of 180 degrees, 00 minutes, 00 seconds, a distance of 94.00 feet;
 THENCE on an Azimuth of 90 degrees, 00 minutes, 00 seconds, a distance of 23.00 feet;
 THENCE on an Azimuth of 180 degrees, 00 minutes, 00 seconds, a distance of 106.00 feet;
 THENCE on an Azimuth of 236 degrees, 06 minutes, 50 seconds, a distance of 49.39 feet;
 THENCE on an Azimuth of 180 degrees, 00 minutes, 00 seconds, a distance of 127.65 feet;
 THENCE on an Azimuth of 270 degrees, 00 minutes, 00 seconds, a distance of 3.95 feet;
 THENCE on an Azimuth of 180 degrees, 00 minutes, 00 seconds, a distance of 125.00 feet to the
 North line of West 35th Street aforesaid;
 THENCE East, along said North Line, a distance of 227.45 feet;
 THENCE on an Azimuth of 00 degrees, 01 minute, 00 seconds, a distance of 140.24 feet;
 THENCE on an Azimuth of 90 degrees, 01 minute, 00 seconds, a distance of 13.84 feet;
 THENCE on an Azimuth of 00 degrees, 01 minute, 00 seconds, a distance of 261.47 feet;
 THENCE on an Azimuth of 90 degrees, 01 minute, 00 seconds, a distance of 4.40 feet;
 THENCE on an Azimuth of 00 degrees, 01 minute, 00 seconds, a distance of 38.00 feet to the
 centerline of a 24 inch concrete foundation wall;
 THENCE on an Azimuth of 90 degrees, 01 minute, 00 second along said centerline and
 foundation wall, and said centerline extended East, a distance of 354.30 feet to the point of
 BEGINNING.

Tract3:

Lots 2 and 4 in Campbell Soup Company's Subdivision of part of the northeast $\frac{1}{4}$ of Section 36,
 Township 39 North, Range 13, East of the Third Principal Meridian, according to the plat thereof
 recorded July 24, 1957 as Document 16966716, in Cook County, Illinois.

Together with and subject to the Terms and Provisions of that Easement Agreement set forth as
 Document No. 93280727.

Together with and subject to the Terms and Provisions of that Declaration of Easements for
 Ingress, Egress and Access set forth as Document No. 93280729.

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EXHIBIT A-2

Legal Description of Market Place Land

Parcel I

The following tract of land situate in the City of Chicago, the County of Cook, and the State of Illinois, being more particularly described as follows:

Those lots and parts of Lots 32 through 36, both inclusive, together with a portion of that part of Canal D (now filled) in Block 13 in S.J. Walker's Dock Addition to Chicago, being a subdivision of the East half, North of the river of Section 30, Township 39 North, Range 14 East of the Third Principal Meridian, all taken as a tract described as follows:

BEGINNING at a point on the West line of said Lot 32, said point being 25.00 feet North of the southwest corner thereof;

THENCE North 00 degrees 01 minute 08 seconds West, along the West line of said Lots 32 through 36, (being also the easterly line of South Damien Avenue), a distance of 440.00 feet to a line 35.00 feet South from and parallel with the North line of said Lot 36;

THENCE South 00 degrees (deed) (89 degrees survey) 55 minutes 44 seconds East, along said parallel line and the easterly extension thereof, a distance of 268.11 feet, to a line 268.11 feet East from and parallel with said West line of Lots 32 through 36;

THENCE South 00 degrees 01 minute 08 seconds East, along said parallel line, a distance of 440.21 feet to a line drawn from a point on the West line of said Lot 32, said point being 25.00 feet North of the southwest corner thereof, westerly to a point on the East line of the West 15.00 feet of Lot 7 in said Block 13, said point being 24.72 feet North of the South line of said Lot 7;

THENCE North 89 degrees 53 minutes 04 seconds West, along the last described line, a distance of 268.11 feet to the point of BEGINNING, in Cook County, Illinois.

AND

Those parts of Lots 3 through 7, both inclusive, together with a portion of that part of Canal D (now filled) in Block 13 in S.J. Walker's Dock Addition to Chicago, being a subdivision of the East half, North of the River of Section 30, Township 39 North, Range 14 East of the Third Principal Meridian, all taken as a tract, described as follows:

BEGINNING at the intersection of the South line of the North, 35.00 feet of said Lot 3 with the East line of the West, 15.00 feet of Lots 3 through 7;

THENCE South 00 degrees 00 minutes 00 seconds East, along said East line of the West, 15.00 feet of Lots 3 through 7, a distance of 440.28 feet to a line drawn from a point on the West line of Lot 32 in Block 13, said point being 25.00 feet North of the southwest corner thereof, easterly to a point on the East line of the West, 15.00 feet of said Lot 7, said point being 24.72 feet North of the South line of said Lot 7;

THENCE North 89 degrees 53 minutes 04 seconds West, along the last described line, a distance of 90.53 feet to a line, 268.11 feet East, from and parallel with the West line of Lots 32 through 36 in said Block 13;

THENCE North 00 degrees 01 minute 08 seconds West, along said parallel line, a distance of 440.21 feet to the westerly extension of the South line of the North, 35.00 feet of said Lot 3;

THENCE South 89 degrees 55 minutes 44 seconds East, along the last described line, a distance of 90.67 feet to the point of BEGINNING, in Cook County, Illinois.

Together with and subject to terms and provisions of that Declaration of Easements for Ingress, Egress, and Access dated June 30, 2010 and recorded August 10, 2010 as Document No.

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1022256015, as amended by Amendment to Declaration of Easements for Ingress, Egress and Access to be recorded with Cook County Recorder of Deeds.

Together with and subject to terms and provisions of that Declaration of Easements for Ingress, Egress and Access and for Maintenance of Stormwater Facilities dated as of August 24, 2012 and being recorded.

Property of Cook County Clerk's Office