

UNOFFICIAL COPY



12251410150

Doc#: 1225141015 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/07/2012 10:08 AM Pg: 1 of 3



51004473
FNTIC

Chicago Title Insurance Company

SPECIAL WARRANTY DEED (Corporation to Individual)

BOX 15

THIS INDENTURE, made this 19th day of JUNE, 2012 between U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-FF9, duly authorized to transact business in the State of ILLINOIS, party of the first part, and JOSE A LUNA, party of the second part, (GRANTEE'S ADDRESS) 1810 PARK AVE., HANOVER PARK, Illinois 60133

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

FIDELITY NATIONAL TITLE

Permanent Real Estate Index Number(s): 06-36-207-048-0000

Address(es) of Real Estate: 1810 PARK AVENUE, HANOVER PARK, Illinois 60133-3515

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND**.

REAL ESTATE TRANSFER 08/28/2012



COOK \$47.50
ILLINOIS: \$95.00
TOTAL: \$142.50

06-36-207-048-0000 | 20120801604999 | TYQGHY



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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its **DOC. CONTROL OFFICER**, the day and year first above written.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE
HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-FF9
BY: SELECT PORTFOLIO SERVICING, INC.
F/K/A FAIRBANKS CAPITAL CORP.
AS ATTORNEY-IN-FACT

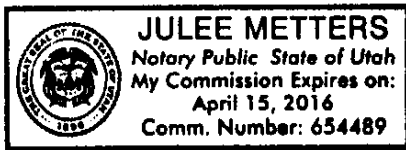
By 6-19-12
PATRICK PITTMAN, DOC. CONTROL OFFICER



STATE OF UTAH, COUNTY OF SALT LAKE ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that the above signed, personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of JUNE, 2012.



Julee Metters (Notary Public)

Prepared By: Renee Meltzer Kalman
20 N. Clark St. Suite 2450
Chicago, Illinois 60602

Mail To:
JOSE A LUNA
1810 PARK AVE.
HANOVER PARK, Illinois 60133-3515

Name & Address of Taxpayer:
JOSE A LUNA
1810 PARK AVENUE
HANOVER PARK, Illinois 60133-3515

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FIDELITY NATIONAL TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO. : 2011 051004473 UCH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

LOT 65 IN BLOCK 13 OF HANOVER PARK ESTATES, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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