

# UNOFFICIAL COPY



Doc#: 1225142093 Fee: \$42.00  
Eugene "Gene" Moore RH&P Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/07/2012 11:15 AM Pg: 1 of 3

**TRUSTEE'S DEED  
(ILLINOIS)**

SA 9590000 PK

1 of 2

**AFTER RECORDING MAIL TO:**

Michael J. Cozzi, P.C.  
Attorney at Law  
215 N. Arlington Heights Road, Suite 203  
Arlington Heights, Illinois 60004

**NAME & ADDRESS OF TAXPAYER:**

Darko Pavlic and Tijana Pavlic  
6950 W. Forrest Preserve Drive Unit 214  
Norridge, Illinois 60706

THIS INDENTURE, made this 10<sup>th</sup> day of August, 2012, between MAUREEN A. JETT, as Successor Trustee to Rose T. Reilly, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered in pursuance of a certain trust agreement dated April 4, 2006, and known as The Rose T. Reilly Declaration of Trust, as Grantor, and DARKO PAVLIC and TIJANA PAVLIC, not as Tenants in Common but as Tenants by the Entireties, as Grantee(s).

WITNESSETH, that said Grantor(s) in consideration of the sum of Ten Dollars (\$10.00) receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor(s) as said Trustee(s), and of every other power and authority the Grantor(s) hereunto enabling, do(es) hereby convey and Quit Claim unto the Grantee(s), in fee simple, the following described real estate, situated in the County of Cook, State of Illinois, to Wit:

**See Legal Description Attached as Exhibit "A"**

Commonly known as: 6950 W. Forest Preserve Drive, Unit 214, Norridge, Illinois 60706.

Permanent Tax No: 13-18-319-038-<sup>1032</sup>~~1036~~ *mj*

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

To Have and to Hold, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

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**BOOK 333-CP**

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This deed is executed by the party of the first part, as Trustee as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

Releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

IN WITNESS WHEREOF, the grantor, as trustee as aforesaid, hereunto set her hand and seal the day and year first above written.

Maureen A. Jett, Trustee (SEAL)  
as trustee as aforesaid

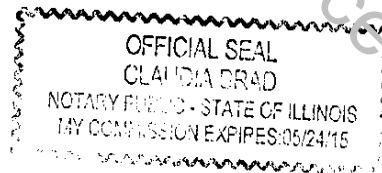
STATE OF ILLINOIS )  
                                  ) SS  
County of Cook      )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT, MAUREEN A. JETT, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the instrument as a free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and seal, this 10th day of August, 2012.

\_\_\_\_\_  
NOTARY PUBLIC

My commission expires on 5/24/15



Prepared By:  
Law Office of Edward J. Witas III  
383 E. Lake Street  
Bloomington, Illinois 60108  
(312) 252-3083  
(312) 278-0276 Fax

REAL ESTATE TRANSFER		08/27/2012
	COOK	\$52.50
	ILLINOIS:	\$105.00
TOTAL:		\$157.50

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## EXHIBIT A

### **PARCEL 1:**

UNIT NUMBER 214 IN THE NORRIDGE POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

LOT 'A' (EXCEPT THE NORTH 703 FEET THEREOF AND EXCEPT STREET) IN VOLK BROTHERS FIRST ADDITION TO MONTROSE AND OAK PARK AVENUE SUBDIVISION IN THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE WEST 1548.80 FEET (EXCEPT THE NORTH 1430.40 FEET THEREOF) OF THE SOUTHWEST FRACTIONAL 1/4, NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25169891 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

### **PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER "P-6", A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, IN COOK COUNTY, ILLINOIS