UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

Doc#: 1225142007 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/07/2012 08:12 AM Pg: 1 of 3

THE PROTECTION OF THE FOR OWNER, THIS RELEASE SHALL BE WITH THE RECORDER OF REGISTRAR OF THE DEEDS OR OFFICE THE TITLES IN WHOSE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LASALLE NATIONAL BANK, AS SUCCESSOR TRUSTEE TO COLUMBIA NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER THAT CERTAIN TRUST AGREEMENT LATED APRIL 1, 1994 AND KNOWN AS TRUST NUMBER #01-4889 heirs, legal representatives and assigns, all the right, the interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing date the 26TH day of SEPTEMBER, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 97735638* & 97735639* & 1ST MODIFICATIONS AGREEMENT DTD 11/16/1998 REC #08070387* & 2ND MODIFICATION AGREEMENT DTD 2/23/1999 REC #991967711 & 3RD MODIFICATION AGREEMENT DTD 2/22/2001 REC #0010166181*, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Clarts together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 15-17-101-014-0000

COMMONLY KNOWN AS: 4600 Fronting Re

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its OFFICER, and its corporate seal to be hereto affixed, this 15TH day of AUGUST, 2012.

COLE TAYI

This instrument was prepared by AISHA KEYS COLE TAYLOR BANK, 9550 W. Higgins Rd., Rosemont, IL 60018

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STATE OF	ILLINOIS	}	SS
COUNTY OF	COOK	}	33

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that NEREIDA ALZATE personally known to me to be the OFFICER of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such OFFICER signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 15TH day of AUGUST, 2012.

WHEN RECORDED MAIL TO:

SNA Denton

Seith Sordo 233 & Wachn Suite 7800 Chyo Ill 60606

Cook County Clark's Office

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LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4; THENCE NORTH OO DEGREES 04 MINUTES 43 SECONDS EAST, 1324.21 FEET; THENCE NORTH 89 DEGREES 35 MINUTES 43 SECONDS EAST, 954.00 FEET TO A SET 1/2" IRON ROD ON THE NORTHEASTERLY RIGHT OF KAY LINE OF THE DWIGHT D. EISENHOWER EXPRESSWAY (A 370 FOOT RIGHT OF WAY), SAID INCH ROD BEING THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE NORTH 85 PEGREES 35 MINUTES 43 SECONDS EAST, 691.10 FEET; THENCE SOUTH OO DEGREES 24 MINUTES 17 SECONDS EAST AT RIGHT ANGLES TO THE PRECEEDING COURSE, A DISTANCE OF 165.00 FET; THENCE SOUTH 89 DEGREES 35 MINUTES 43 SECONDS WEST AT RIGHT ANGLES TO THE PRECEPTING COURSE, A DISTANCE OF 65.00 FEET; THENCE SOUTH OO DEGREES 24 MINUTES 17 SECONDS EAST AT RIGHT ANGLES TO THE PRECEDING COURSE, A DISTANCE OF 153.17 FEET TO A POINT ON THE NORTHEASTERLY RIGHT OF WAY LINE OF THE DWIGHT D. EISENHOWER EXPRESSIVAY, SAID POINT ALSO BEING ON A CURVE CONCAVE SOUTHWESTERLY; THENCE ALONG THE MORTHEASTERLY LINE OF SAID EXPRESSWAY, BEING A CURVE TO THE LEFT HAVING A RADIUS OF 4029.83 FEET AND SUBTENDING A CHORD OF LENGTH 702.31 FEET AND BEARING NORTH 63 DEGREES 27 MINUTES 57 SECONDS WEST, FOR AN ARC DISTANCE OF 703.20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS County Clarks Office

PIN # 15-17-101-014-06(0