Doc#: 1225145045 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/07/2012 10:50 AM Pg: 1 of 3

PARTIAL I SATISFACTION AND RELEASE I OF ATTORNEY'S LIEN I

Above Space for Recorder's use only

STATE OF ILLINOIS

SS

COUNTY OF COOK

For valuable consideration receipt whereof is hereby acknowledged, the undersigned, Schmidt Salzman & Moran, Ltd. does hereby acknowledge satisfaction or release of the claim for lien against American National Bank & Trust Co. of Chicago, Trust 45859, Chicago Title & Trust Co., Trust drated August 23, 2001, LL @Chicago Title Land Trust, American National Bank & Trust Co., of Chicago, Trust #100880-03 and Trust #45859, and Irving-Austin LLC for a total amount of \$24,477.46 dollars, on the following described property, to-wit:

See attached Exhibit "A" for legal description.

Permanent Real Estate Index Number(s):

373/13-35-215-029

Address(es) of Premises:

3308-10 W. Falmer St., Chicago, Illinois.

which claim for liens were filed on September 26, 2011 as document No. 1126931039 and on March 16, 2012 as document No. 1207634080 in the office of the recorder of deeds or the registrar of title of Cook County, Illinois.

of $\frac{1N}{2}$ WITNESS WHEREOF, the undersigned has signed this instrument this $\frac{7}{2}$ day

Schmidt Salzman & Moran, Ltd.

This instrument was prepared by Timothy E. Moran, Schmidt Salzman & Moran, Ltd., 111 W. Washington, #1300, Chicago, IL 60602

U:\liens\Osack_Pt. Release(Palmer Rd).wpd

1225145045 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS)			
COUNTY OF COOK) SS.			
0001411 01 00010	,			
KATI Notary	y certify that Timothy le is subscribed to the cknowledged that he t, for the uses and pu and and official seal t OFFICIAL SEAL HERINE P. MISKELL Public, State of Illinois Commission Expires Nov 05, 2012	e foregoing instrusioned and deliver poses therein so his 1 day of North	conally known to ument, appeare vered the said in set forth.	me to be the ed before menstrument as
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				-

1225145045 Page: 3 of 3

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EXHIBIT "A" LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 373/13-35-215-029

Address(es) of Premises: 3308-10 W. Palmer St., Chicago, Illinois.

LOT 20 IN BLOCK 4 IN SUBDIVISION OF LOTS 21 & 22 OF BLOCK 4 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST ½ OF THE NORTHEAST 1/4 OF SECTION 35, LAON SUNOI.

COOK COUNTY CLOTH'S OFFICE TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, J'LINOIS.