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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P. P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc#: 1225145050 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/07/2012 11:01 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: JEFFREY SAMPSON 1738 NORTH MOHAWK STREET, UNIT 1 CHICAGO, IL 60614

SATISFACTION OF MORTGAGE

Loan#: 112109085F

MIN: 100903100000096408 MERS Phone: (888) 679-6377

Cook, IL

Property: 1738 NORTH MOHAWK STREET, UNIT 1, CHICAGO, IL 60614

Parcel#: 14-33-317-053-1001

The undersigned, Mortgage Electror ic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary beic w, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 7/3/2012, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$401,000.00 secured by the mortgage dated 10/29/2011 and executed by JEFFREY SAMPSON AND LOREN SAMPSON, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Bridgeview Bank Mortgage Company, LLC., Lender, recorded on 11/8/2011 as Instrument No. 1131250033 in Book, Fage in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electron Redistration Systems, Inc.

By:

Karen Corkins, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 7/5/2012 before me B. Blackwelder, Notary Public, personally appeared Karen Cockins cersonally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of the tgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this July 5, 2012

B. Blackwelder, Notary Public California

B. Blackwelder, Notary Public California My Commission expires: 4/2/2013 B. BLACKWELDER
COMM. # 1842929
NOTARY PUBLIC - CALIFORNIA
SONOMA COUNTY
My Commission Expires April 2, 2013

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Karen Corkins

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EXHIBIT A

Commitment Number: 11094359

PARCEL 1:

UNIT NO. 1 IN THE 1738 NORTH MOHAWK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 59 IN HULL'S SUBDIVISION OF BLOCK 52 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLAR (T'ON OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, "LLINOIS ON NOVEMBER 20, 1996 AS DOCUMENT NO. 96884189, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 96884189.

Permanent Index Number: 14-33-317-053 1001

Property Address: 1738 NORTH MOHAWK STERET, UNIT 1, CHICAGO, IL 60614

Commitment Exhibit A