

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **10515839764181018**
Tax ID: **15-07-419-007-0000**

Property Address:
432 S Euclid Ave Unit 3W
Oak Park, IL 60302-3924

IL0v2-AM 19766225 E 9/5/2012

This space for Recorder's use

MIN #: 1001337-0002031686-8 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOMEEQUITY LOAN TRUST, SERIES 2007-B** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER**
Borrower(s): **JENNIFER MISASI, AN UNMARRIED WOMAN**
Date of Mortgage: **2/28/2007** Original Loan Amount: **\$29,835.00**

Recorded in Cook County, IL on: **3/7/2007**, book **N/A**, page **N/A** and instrument number **0706635230**

Property Legal Description:
UNIT 432 3-W IN THE MAJESTIC CONDOMINIUMS AS DELINATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: PARCEL 1: LOT 15 IN SUBDIVISION OF LOTS 8 TO 15 INCLUSIVE OF F. E. BALLARD'S SUBDIVISION OF BLOCK 5 IN OGDEN'S AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 16 IN F. E. BALLARD'S SUBDIVISION OF BLOCK 5 IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0602445070 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 9/05/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: B. Brooks
Beverly Brooks
Assistant Secretary

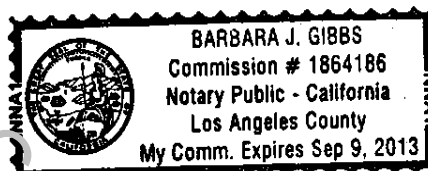
State of California
County of Ventura

On SEP 05 2012 before me, **Barbara J. Gibbs**, Notary Public, personally appeared **Beverly Brooks**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

B. Gibbs
Notary Public: **Barbara J. Gibbs**
My Commission Expires: **September 9, 2013**



(Seal)