

UNOFFICIAL COPY

Doc#: 1225157428 fee: \$50.00
Date: 09/07/2012 10:40 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Ingrid Whitty

Loan Number: 3015532243
MERS PHONE#: 1-888-619-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN VATIANOU AND ANDRIA M PIHOS

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA

Original Instrument No: 0809305165

Date of Note: 03/13/2008

Original Recording Date: 04/02/2008

Property Address: 1236 N DAMEN AVENUE UNIT 1236F CHICAGO, IL 60622

Legal Description: See exhibit A attached

PIN #: 17-06-127-055-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/07/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

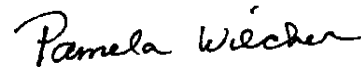
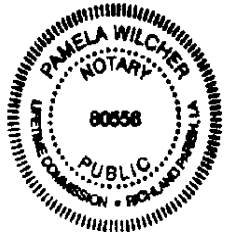


By: Ingrid Whitty
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Ingrid Whitty** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **09/07/2012**.



Notary Public: Pamela Wilcher -
80556
My Commission Expires: **Lifetime
Commission**
Resides in: Ouachita

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Loan No. 3015532249

EXHIBIT A

UNIT 1236-F

THAT PART OF LOTS 3, 4 AND 5, TAKEN AS A SINGLE TRACT, IN BLOCK 1 IN THE RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 5 INCLUSIVE IN BLOCK 2 IN THE SUBDIVISION OF 4 ACRES IN THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 22.75 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 33.40 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 9.55 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 19.55 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 12.82 FEET TO THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG THE SAID NORTH LINE OF LOT 3, A DISTANCE OF 52.95 FEET TO THE POINT OF BEGINNING;

AND

THAT PART OF SAID LOTS 3, 4 AND 5, TAKEN AS A SINGLE TRACT, WHICH LIES ABOVE A HORIZONTAL PLANE LOCATED 27.25 FEET ABOVE CHICAGO CITY DATUM DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 22.75 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 33.40 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING WEST ALONG THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 14.00 FEET; THENCE NORTHWESTERLY ALONG A LINE WHICH MAKES AN ANGLE OF 133 DEGREES 25 MINUTES 02 SECONDS MEASURED COUNTER-CLOCKWISE FROM EAST TO NORTHWEST FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 8.08 FEET; THENCE NORTH ALONG A LINE WHICH MAKES AN ANGLE OF 136 DEGREES 34 MINUTES 58 SECONDS MEASURED COUNTER-CLOCKWISE FROM SOUTHEAST TO NORTH FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 3.69 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 19.55 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 9.55 FEET TO THE POINT OF BEGINNING.