

UNOFFICIAL COPY

Doc#: 1225108347 fee: \$50.00
Date: 09/07/2012 01:00 PM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
Nationstar Mortgage, LLC
Prepared By:
Debra C. Cox
450 E. Boundary St.
Chapin, SC 29036

WHEN RECORDED MAIL TO:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin SC 29036

SUBMITTED BY: Debra C. Cox

Loan Number: 0596759950
Case #: **19761711**
MERS ID#: **100011520048041317**
MERS PHONE#: **888-679-6377**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VERN A. HERBENER AND CARA HERBENER, HUSBAND AND WIFE
Original Mortgagee(S): CITIMORTGAGE, INC.
Original Instrument No: 0733718093

Date of Note: 11/09/2007 Original Recording Date: 12/03/2007
Property Address: 4511 N Hamilton Ave Unit 2 Chicago, IL 60625-1616

Legal Description: **UNIT 4511-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMILTON PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95083972, IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 14-18-127-036-1002 S&A: 4511 NORTH HAMILTON AVENUE, UNIT 2, CHICAGO, ILLINOIS 60625**

PIN #: 14-18-127-036-1002 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/06/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

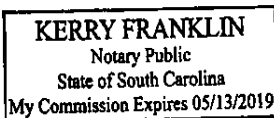
Frances Y. King

By: Frances Y. King
Title: Assistant Secretary

State of SC }
County of Lexington }

This instrument was acknowledged before me on 09/06/2012 by Frances Y. King, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kerry Franklin

Notary Public: Kerry Franklin
My Commission Expires: **05/13/2019**
Resides in: Lexington