Doc#. 1225108392 fee: \$50.00 IOFFIC Oate: 09 07/2012 01:44 RM Pg: 1 of 2 Cook County Reso der of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003

HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

**SUBMITTED BY: PATRICIA DEAN** 

Loan Number: 2004761804

MERS ID#: 100201500050063705 MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording in formation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration increof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL T DUDLEY, AN UNMARRIED MAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0730926003

Original Recording Date: 11/05/2007 Date of Note: 10/26/2007

Property Address: 811 W BRADLEY PL UNIT1 CHICAGO, IL 60f 13

Legal Description: PARCEL 1: UNIT 811 W. BRADLEY UNIT 1 IN THE BRADLEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1,2, AND 3 OF THE RESUBDIVISION OF LOTS 1 TO 5, INCLUSIVE AN SUBIVISION OF LOTS 4,5, AND 8 1/4 BRADLEY'S COOKSON AND BRADLEY'S SUBDIVISION OF BLOCK 9 OF LAFLIN, SMITH & DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.26 ACP.ES IN THE NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN NUMBER 0622245078; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-7, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT 0622242078.

PIN #: 14-20-223-024-0000,14-20-223-025-0000

County: Cook County, State of J.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/07/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: WALTER H EICHELBERGER

Title: Assistant Secretary

State of MD

County of Washington §

This instrument was acknowledged before me on 09/07/2012 by WALTER H EICHELBERGER, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1225108392 Page: 2 of 2

UNOFFICIAL CUP Abigal of Pool

Abigali L. Ross **Notary Public** Washington Co., MD

Notary Public: ABIGAIL L. ROSS My Commission Expires: 08/03/2016

Resides in: Washington

Property of County Clerk's Office