UNOFFICIAL COPY

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT-CHANCERY DIVISION

US Bank, National Association, as Trustee for GSAMP Trust 2005-AHL2, Mortgage Pass-Through Certificates, Series 2005-AHL2

Paintiff

Vo

Cristina B. Navata; Coventry Place Condominium Building No. 13 Association; Mortgage Electronic Registration Systems, Inc. as nominee for Accredited Home Lenders, Inc.; HSBC Nevada, N.A. f/k/a Household Bank; Unknown Owners and Non-Record Claimants

Defendants



Doc#: 1225110109 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/07/2012 02:35 PM Pg: 1 of 3

CASE NO. 12 CH 33832

LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the Circuit Court of Cook County on the 66 day of September, 2012 and is now pending in said Court and that the property affected by the cause is described as follows:

Parcel 1:

Unit 208 H In Coventry Place Condominium Building #13, As Delineated On The Survey Of The Following Described Real Estate: That Part Of The East Half Of The Northeast Quarter Of The Northwest Quarter Of Section 15, Township 41 North, Range 12, East Of The Third Principal Meridian Bounded And Described As Follows: Commencing At The Southeast Corner Of The Northeast Quarter Of Aforesaid Northwest Quarter, Thence North 52.62 Feet Along The East Line Of Said Northwest Quarter, Thence West 155.61 Feet Along A Line Drawn Perpendicularly To The East Line Of Said Northwest Quarter, To The Point Of Beginning Of The Following Described Parcel Of Land: Thence Continuing West 174.98 Feet Along The Westerly Extension Of Said Perpendicular Line; Thence North 73.56 Feet Along A Line Drawn Parallel With The East Line Of The Aforesaid Northwest Quarter; Thence East 174.98 Feet Along A Line Drawn Perpendicularly To The East Line Of Said Northwest Quarter Thence South 73.56 Feet Along A Line Drawn Parallel With The East Line Of Said Northwest Quarter, To The Herein Above Designated Point Of Beginning, In Cook County, Illinois, Which Survey Is Attached As Exhibit B To The Declaration Of Condominium Ownership And Easements, Restrictions And Covenants For Coventry Place Condominium Building #13 Made By Harris Trust And Savings Bank As Trustee, Under Trust No. 39320, And Recorded December 31, 1979 As Document No. 25299619, Together With An Undivided 7.7354% In Said Parcel (Excepting From Said Parcel All The Units Thereof As Defined And Set Forth In Said Declaration Of Condominium Ownership And Survey) Parcel 2:

Easement For Ingress And Egress For The Benefit Of Parcel I As Set Forth In The Declaration Of Covenants, Conditions, Restrictions And Easements For The Coventry Place Homeowners` Association Recorded And Registered December 31, 1979 As Document No. 25299611 And 3138686.

1225110109 Page: 2 of 3

UNOFFICIAL CO

Property I.D. 09-15-100-031-1016

ili 🛊 i

- The name of all plaintiffs, defendants and the case number are set forth above. (i)
- The court in which the action was brought is set forth above. (ii)
- The name of the title holders of record are: Cristina B. Navata (iii)
- The legal description is set forth above (iv)
- The common address or location of property is: 9250 W. Emerson ST 2h, Des Plaines, IL 60016 (v)

Identification of the mortgage sought to be foreclosed

- a) Mortgagors: Cristina B. Navata
- viortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for Accredited Home b) Londers, Inc. A California Corporation
- Date of Wortgage: September 15, 2005 c)
- d) Date and place of recording: October 5, 2005
- e) Document No. 0527833215

Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- The name and address of the part plaintiff making said claim and asserting said mortgage is: a. US Bank, National Association, as Trustee for GSAMP Trust 2005-AHL2, Mortgage Pass-Through Certificates, Series 2005-AH-2
- Said plaintiff claims a mortgage lien upon said real estate: 9250 W. Emerson ST 2h, Des b. Plaines, IL 60016
- The nature of said claim is the mortgage and foreclosure action described above c.
- The names of the persons against whom said claim is made are: Cristina B. Navata; Coventry d. Place Condominium Building No. 13 Association; Mortgage Electronic Registration Systems, Inc. as nominee for Accredited Home Lenders, Ing.; HSBC Nevada, N.A. i/V/a Household Bank; Unknown Owners and Non-Record Claimants
- e. The legal description of said real estate appears above
- The name and address of the person who prepared this notice appears below. f.

One of its Attorneys

Drafted by:

Randall S. Miller & Associates, LLC 120 North LaSalle Street, Suite 1140 Chicago, IL 60602

P: (312) 239-3432; F: (312) 284-4820

Attorney No. 6291914

Our Case Number: 111L02117-1

Mail to:

E.L. Johnson Investigations, Inc. 53 West Jackson Blvd., Suite 915

Chicago, IL 60604

4 1

1225110109 Page: 3 of 3

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

US Bank, National Association, as Trustee for GSAMP Trust 2005-AHL2, Mortgage Pass-Through Certificates, Series 2005-AHL2

Plaintiff.

Case

12CH 33832

VS.

Cristina B. Navata; Coventry Place Condominium Building No. 13 Association; Mortgage Electronic Registration Systems, Inc. as nominee for Accredited Home Lenders, Inc.; HSBC Nevada, N.A. f/k/a Household Cank; Unknown Owners and Non-Record Claimants

Defendants

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATION

I, Nathan J. Reusch, attorney, certify that I prepared this notice on August 29, 2012 to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I cert iv that the statements set forth herein are true and correct

Randall S. Miller & Associates, LLC 120 N. LaSalle Street, Suite 1140 Chicago, IL 60602 (P) 312.239.3432 (F) 312.284.4820 Attorney #6291914

Signature |